GEORGE E. COLE.
LEGAL FORMS

OFFICIAL COPYA671847

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER E MORTGAGE OR DEED OF Diict wac fii fh

94071847

DEPT-01 T#4444 TRAN 3506 D1/21/94 16:49:00 #1986 # ※一タ4ーロア184ア CODK COUNTY RECORDER

Above Space For Recorder's Use Only

illed i was there.
KNOW ALL MEN BY THESE PRESENTS, That JACK! CIAUTAUD, ANFIE CIAUTAUD, JEFFREY CIAUTAUD, JAND ALEX LIAUTAUD
of the County of and State of for and in consideration of the payment of
of the County of and State of for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and CUIT CLAIM unto JEFFREY T. / AUTAUD  AND MINY AND CIAUTAUD OF 1315 MANE AND ADDRESS  PARK RIDGE, T.C. 6 68
PARK RIDGE, TCC 6068
heirs, legal representatives and assigns, all it e right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a certain MONTFAFE, bearing date the LST day of
DEC., 19 93, and recorded in the Recorder's Cifice of Sock County, in the State of
Illinois, in book of records, on page, as document No. 929 43719, to the premises
therein described as follows, situated in the County of
Illinois, to wit: THE NORTH IZ FEET OF LOT 41, ALL OF LOTS 42
AND 43 AND THE SOUTH EIFHT FLET OF LOTYY OF
BLOCK 5 IN WHITTAKE AS PARK A 1665 TUBBIUSION OF
THE SOUTHWEST LOF SECTION 35 TOWNSHIP 41 NORTHI
RANGE 12 OF THE THIRD PRINCIPAL MER DIAN, IN COO
COUNTY, ILL.
PARCEL 2: THE WEST & OF THE VACATED ILLEY
CYING EAST OF AND ADJOINING THE AFOREMION PREMISES IN COOK COUNTY, ICCINOUS
PREMISES IN COOK COUNTY LECTIONS
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-35-/2/-003
Address(es) of premises: 43 1 5. WESTEAN PARK A 10 FF, 14. 6006 8
, and a second of the second o
Witness hand and seal this ZIST day of Johnson 1994.
Afre of the tack
Jeffrey fry aller transfera

## UNOFFICIAL COP 8 ) (

STATE OF LU
COUNTY OF COOK SS.
1. HOWARD L FISENBERG
a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that
personally known to me to be the same person_whose name sub-
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as
suchsigned, sealed and delivered the said instrument asfree and voluntary
act, for the use, and purposes therein set forth.  Given under my hand and official seal this 2157 day of TAN 1994
71 128:1
"CFFICIAL SEAL " HOWAFD L. EISENBERG NOTARY FUSIC. STATE OF ILLINOIS Commission expires MY COMMISSION EXPIRES 12/5/95
THE DEFINITION OF THE PROPERTY
COL
COOP COUNTY C
T'S Opposition of the state of

A TOTAL TO 94071847

RELEASE DEED

ADDRESS OF PROPERTY:

5

PANK RIDGE, IC 60068 J. L/AUTAUD 431 S. WESTERN

GEORGE E. COLE" LEGAL FORMS