

94071929

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 343128
LOAN: 573021

ASSIGNMENT OF MORTGAGE

94071929

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION., all the rights, title and interest of undersigned in and to that Mortgage dated Nov-06-1992, executed by IAN S MAC RITCHIE, A BACHELOR and recorded in Document No. 92832557, on Nov-09-1992, COOK County Records, State of Illinois; property being located at 10630 S DREW ST CHICAGO, IL 60643.

SEE ATTACHED

Tax ID #: 25-18-213-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP

Debbie Marcengill
By: Debbie Marcengill
Its: Assistant Vice President

94071929

Attest:

Karen Artz
Karen Artz
Assistant Cashier

DEPT-01 RECORDING \$23.50
T#0012 TRAN 1313 01/24/94 08:27:00
#2409 * -94-071929
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On September 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Henry Bush, Jr.
Henry Bush, Jr. Notary Public
My Commission Expires: Jul. 14, 1998

Prepared by and Return to:
Tamra P. Haselden
Republic National Bank d/b/a
Resource Bancshares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126

2350

UNOFFICIAL COPY

09015010

RECEIVED
COUNTY CLERK

RECEIVED
COUNTY CLERK

RECEIVED

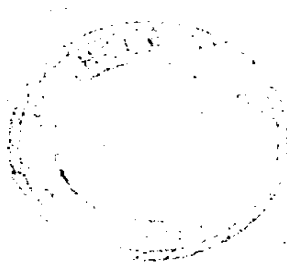
RECEIVED

[Faint, illegible text from the document body]

Property of Cook County Clerk's Office



CLERK



UNOFFICIAL COPY

ILLINOIS

LOAN NO 00078913-56

92832557

573021

MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS INDENTURE, made this 6th day of November, 1992, between IAN S. MAC RITCHIE, A BACHELOR

, Mortgagor, and

BEVERLY BANK, A ILLINOIS CORPORATION
a corporation organized and existing under the laws of THE STATE OF ILLINOIS,
Mortgagee.

WITNESSETH: That, whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of One Hundred Twenty Three Thousand Five Hundred Twenty Five Dollars and no/100 Dollars (\$ 123,525.00) payable with interest at the rate of Seven and One / Half per centum (7.5000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ORLAND HILLS, IL, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of Eight Hundred Sixty Three Dollars and 70/100 Dollars (\$ 863.70) beginning on the first day of January, 1993, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 2022.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 2 AND THE NORTH 32.2 FEET OF LOT 5 IN D.M. HEFFRON'S SUBDIVISION OF THE SOUTH 17 1/2 FEET OF LOT 90 OF THE RESUBDIVISION OF ORIGINAL LOTS 8 TO 14, AND ALL OF ORIGINAL LOT 15, (EXCEPT THE SOUTH 17 1/2 FEET OF THAT PART LYING EAST OF DREW ST) IN BLOCK 5 IN BLUE ISLAND AND BUILDING CO'S SUBDIVISION OF WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. 25-18-213-011, VOL 462

92832557

COOK COUNTY, ILLINOIS
FILED FOR RECORD

92 NOV -9 PM 12:43

92832557

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

94071939

94071939

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/10/10

10/10/10

10/10/10

10/10/10