

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, f.e.b.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This Instrument Prepared by: LAURA NUESCHEN
 Address:
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantee(s) S.S. #(s):

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

DEPT-01 RECORDING \$23.50
 T00011 TRAN 9477 01/21/94 15:47:00
 9545 * -94-071138
 COOK COUNTY RECORDER

94071138

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That BRITE MORTGAGE, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum of TEN Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 13TH day of JANUARY, 1994 made by DAVID D. FLINN AND LESLIE B. FLINN, HUSBAND AND WIFE.

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

UNIT 1805-B TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN HENLEY SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25496481, IN LOTS 8, 9, AND 10 OF THE SUBDIVISION OF THE SOUTH 656 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-35-311-022-1006

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 19TH day of JANUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 13TH day of JANUARY, 1994
 BRITE MORTGAGE, INC.

Attest: Graceko
 GRACEKO
 STATE OF ILLINOIS
 COUNTY OF COOK

By: Janice Fuglsang
 JANICE FUGLSANG
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 13TH day of JANUARY, 1994 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
 (Seal)

Laura Nueschen
 Notary Public



2350

1-64517129

94071137

Equity Title
 215 N. LaSalle / Suite 402
 Chicago, IL 60610

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Property of Cook County Clerk's Office

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