

# UNOFFICIAL COPY

94072505

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KENNETH J. MANTHEI - A BACHELOR AND JUDITH E. NAGY - DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 25TH day of JUNE, A.D. 19 91, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page \_\_\_\_\_, as document No. LR3975822, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 19 IN BLOCK 1 IN FOREST DALE SUBDIVISION UNIT FIVE, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1967, AS DOCUMENT NUMBER 2349692, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 28-28-204-020  
15849 SOUTH LECLAIRE, OAK FOREST, IL 60452

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of OAK FOREST County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President and attested by its CORPORATE Secretary, this 14TH day of JANUARY, A. D. 19 94

By Martin Connolly  
MARTIN J. CONNOLLY VICE President

Attest: Donna J. Sendra  
DONNA J. SENDRA - CORPORATE Secretary

50555600

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Box \_\_\_\_\_

Release Book  
By Corporation

A. J. Smith Federal Savings Bank

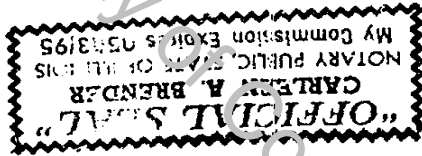
To \_\_\_\_\_

DEPT-101 RECORDING  
\$11111 TRAN 4264 01/24/94 09:09:00  
#9507 # \*--94-072505  
COOK COUNTY RECORDER

01015302



14757 S. Cicero Ave  
Midlothian, IL 60445



This Document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 14TH day of JANUARY 19 94  
act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ CORPORATE Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person, and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ VICE President and \_\_\_\_\_ CORPORATE Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ DONNA J. SENDRA - \_\_\_\_\_ CORPORATE Secretary of said Corporation.  
A. J. SMITH FEDERAL SAVINGS BANK  
MARTIN J. CONNOLLY - \_\_\_\_\_ VICE President of the  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
1, \_\_\_\_\_ Carleen A. Brender

State of Illinois  
County of COOK  
ss.

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