

Handwritten circled number 3

Carolyn Wilson (Comm. exp. 5-13-92) Reading & Notary Public Acting in Dallas Co.

On this NOVEMBER 11, 1993, before me, the undersigned, a Notary Public in said State, personally appeared B. D. Rogers and Lisa Hunter, and executed the within instrument as Assistant Vice President and Assistant Secretary of Associates National Mortgage Corporation in fact for Federal Home Loan Mortgage Corporation

STATE OF TEXAS)
COURTY OF DALLAS)
) ss

Lisa Hunter Assistant Secretary
B. D. Rogers Assistant Vice President
94072567

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 11, 1993. ASSOCIATES NATIONAL MORTGAGE CORPORATION, Attorney-in-Fact for Federal Home Loan Mortgage Corporation
Recorded on 05-24-88 in 05-290531

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and from the then, force, and effect of said Mortgage. Mortgage of DALE GUSTAFSON AND MARIANNE GUSTAFSON, HUSBAND AND WIFE
Mortgage: ASSOCIATES NATIONAL MORTGAGE CORPORATION
Loan Amount: 60,000.00
Date of Mortgage: 12-29-89
Date of Recording: 01-02-90
Pin Number: 23-36-303-143-1071
Prop. Addr: 13207 OAK HILLS PARKWAY-UNIT 2A, PALOS HEIGHTS, IL 60463
Doc/Instrument #: 9002318
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

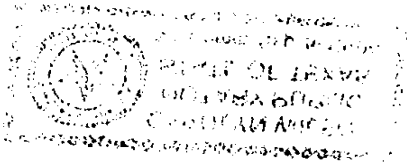
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1533389/(GUSTAFSON)
DALE GUSTAFSON
13200 OAK HILLS PKWY 2A,
PALOS HEIGHTS, IL 60463

PREPARED BY AND WHEN RECORDED MAIL TO:

94072567

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ROBSTON

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1533389:(GUSTAFSON)

9/10/72 5/1

ATTACHMENT "A"

PARCEL 1: UNIT NO. 13200-2-"A", AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUB-DIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 985 FEET OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY THE MORTGAGE FROM NICKOLAS A. SPITZ TO PALOS SAVINGS AND LOAN ASSOCIATION, DATED AUGUST 2, 1977 AND RECORDED AUGUST 5, 1977 AS DOCUMENT 24045403 AND AS CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO NICKOLAS A. SPITZ DATED AUGUST 2, 1977 AND RECORDED SEPTEMBER 26, 1977 AS DOCUMENT 24121491 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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Clerk's Office
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