

94072911

# UNOFFICIAL COPY

BAMCII: 906257-1

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John J. Morrison and Barbara Morrison, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th of December, 1991 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 92010508, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

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(see attached)

IN TESTIMONY WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary this December 4, 1993

By \_\_\_\_\_ VICE PRESIDENT  
 Attest \_\_\_\_\_ ASSISTANT SECRETARY



STATE OF FLORIDA  
 COUNTY OF DUVAL

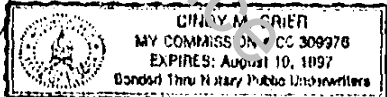
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DEPT-IT RECORDING \$23.00  
 70000 TRAN 6252 01/24/94 09:49:00  
 \$1232 + \*94-072911  
 COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPELL to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this December 4, 1993.

Cindy M. Orien  
 Notary Public in and for the County and State aforesaid



7-L:RM/AKM/12-03-124

THIS INSTRUMENT WAS PREPARED BY RESHENA P. MERCY, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

MAIL TO

JOHN J MORRISON  
 6868 N WILDWOOD AVE  
 CHICAGO IL 60646

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BOX 333

8493069917 6+74.79.515 72

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Property of Cook County Clerk's Office

LOTS 197 AND 198 IN BROWN'S WILDWOOD, A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT 8486322, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-32-208-056

PA 6868 N. WILDWOOD, CHICAGO

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