

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

94072005

POOL: 818154
LOAN: 597277

94072005

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., all the rights, title and interest of undersigned in and to that Mortgage dated May-10-1993, executed by MICHEAL J LANE AND CLARA A LANE, HUSBAND AND WIFE and recorded in Document No. 93353730, on May-11-1993, COOK County Records, State of Illinois; property being located at 14716 HARPER AVENUE.

SEE ATTACHED

Tax ID #: 29-11-215-028

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP



[Signature]
By: RICHARD MARTIN
Its: ASSISTANT VICE PRESIDENT

Attest:

[Signature]
BETTY A. TAYLOR
ASSISTANT CASHIER

DEPT-01 RECORDING \$23.50
T#0012 TRAN 1313 01/24/94 08:45:00
#2488 *94-072005
COOK COUNTY RECORDER

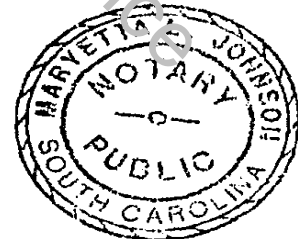
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of August, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
MARYETTA L JOHNSON Notary Public
My Commission Expires: 2/24/02

Prepared by and Return to:
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
P.O. Box 7126
Columbia, SC 29202-7126

10/29/93



94072005

[Handwritten initials]

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COOK COUNTY

Property of Cook County Clerk's Office

Handwritten signature or text



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RECORD AND RETURN TO:
1ST CAROLINA CORPORATION
24 NORTH MARKET STREET, SUITE 210
CHARLESTON, SOUTH CAROLINA 29403

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY 11 PM 3:32

93353730

597777
818154

35-ER

(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

FHA Case No.
131:7057371/729
6103

THIS MORTGAGE ("Security Instrument") is given on MAY 10, 1993
The Mortgagor is MICHAEL J. LANE AND CLARA A. LANE, HUSBAND AND WIFE

whose address is 14716 HARPER LANE AVENUE
DOLTON, ILLINOIS 60419

PLACER
INITIAL

("Borrower"). This Security Instrument is given to

1ST CAROLINA CORPORATION, A SOUTH CAROLINA CORPORATION
which is organized and existing under the laws of THE STATE OF SOUTH CAROLINA
address is P.O. BOX 22297
CHARLESTON, SOUTH CAROLINA 29413

("Lender"). Borrower owes Lender the principal sum of

SEVENTY EIGHT THOUSAND ONE HUNDRED SEVENTY SEVEN AND 00/100
Dollars (U.S. \$ 78,177.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument
("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JUNE 01, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by
the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced
under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to
Lender, the following described property located in COOK County, Illinois:
THE NORTH 1/2 OF THE SOUTH 131 FEET (EXCEPT THE WEST 166 FEET) OF THAT PART OF LOT OR
BLOCK 3 LYING NORTH OF THE SOUTH 6 ACRES THEREOF (EXCEPT THAT PART CONVEYED TO COUNTY OF
COOK BY DEED DATED MAY 24, 1941 AND RECORDED MAY 27, 1941 AS DOCUMENT 12689216 AND BY
DEED DATED MAY 2, 1941 AND RECORDED MAY 5, 1941 AS DOCUMENT 12673698 IN EIDAM'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, AND
THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1896 AS
DOCUMENT 2377002 IN BOOK 70 OF PLATS, PAGE 2, ALL IN COOK COUNTY ILLINOIS. PIN
29-11-215-028-000C

which has the address of 14716 HARPER LANE AVENUE

DOLTON, Illinois 60419 (City) (Street) (Zip Code) ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,
rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the
property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this
Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

11.15 - 07/91

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BOX 333

FHA Illinois Mortgage - 07/91

thereof.

SWORN to and subscribed before me this 10TH day of MAY 1993

[Signature]
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission Expires: July 10, 1999

PROPERTY ADDRESS: 14716 HARPER AVENUE
DOLTON, ILLINOIS 60419

94072005

93353730

94072005

BOX 333

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Property of Cook County Clerk's Office