

UNOFFICIAL COPY

PREPARED BY:

REVERE MORTGAGE LTD.
95 REVERE DRIVE, SUITE F
NORTHBROOK, IL 60062

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1627 Walden Office Sq. Ste. 104
Schaumburg, Il. 60173-4273

94072380

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-49366

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 1993 executed by

NORMAN F. GRAJEK AND MARGARET GRAJEK, HUSBAND AND WIFE

to **Revere Mortgage Ltd.**

DEPT-01 RECORDING 923.50
T#0014 TRAN 0520 01/24/94 09:26:00
49361 5 *94-072380
COOK COUNTY RECORDER

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 95 Revere Dr. Ste. F.
Northbrook, Il. 60062

and recorded in Book/Volume No. COOK

page(s) _____ as Document No. _____
County Records, the state of Illinois

described hereinafter as follows:

LOT 4 IN BROWN'S RESUBDIVISION, A RESUBDIVISION OF PART OF LOTS 1, 3 AND 25 IN BROOKDALE MANOR UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 33.0 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1961 AS DOCUMENT NUMBER 18327046 IN COOK COUNTY, ILLINOIS, AND PART OF LOT 4 IN BROOKDALE MANOR UNIT NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH 33.0 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

04-20-101-041

Commonly known as: 3240 BROOKDALE LANE, NORTGBROOK, ILLINOIS 60062

94072380

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

Revere Mortgage Ltd.

94072379

On NOVEMBER 1, 1993

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARILYN COHEN known to me to be the PRESIDENT and MICHAEL MCCONNELL known to me to be SECRETARY of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Marilyn Cohen
Marilyn Cohen
ITS: PRESIDENT

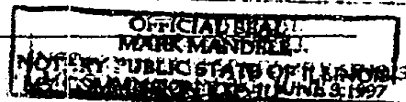
BY: Michael McConnell
Michael McConnell
ITS: SECRETARY

WITNESS:

Notary Public Mark Mandrell

County Lake

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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MAY 18

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
JUDICIAL BRANCH
CLERK OF THE COURT