

34073504

PREPARED BY AND WHEN RECORDED MAIL TO:

STATE OF ILLINOIS TOWN/COUNTY: COOK (T)

Loan No. 881/676661/(FABRIZ/US)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby on the and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgagor: CLIAF LES N FABRIZIUS AND JULIE A FABRIZIUS, HIS WIFE Mortgagoo: SEALS MORTGAGE CORPORATION

Mortgages: SERICS MONTGAGE COMPORATION
Loan Amount: 1/d.0/0.00
fci #: 1364294
Date Of Mortgage: 04-21-38
Pate Of Recording: 04-21-38
Pin Number: 03-33-112-017-0000
Prop Addr: 429 SOUTH GIPSUNS, ARLINGTON HEIGHTS IL 60004

Doc:Instrument #: 3702284 SEE ATTACHMENT "A" FOR LEGAL CESCRIPTION

DEPT-01 RECORDING

T\$0011 TRAN 9543 01/24/94 15:35:00 \$0083 \$ **- タチーのプ350チ

COOK COUNTY RECORDER

94073504

WE HERU

YFIATON PUBLIC

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused corse presents to be executed on MARCH 31, 1993

PASSOLUTION TRUST CORPORATION AS CONSERVATOR FOR TA IDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESULTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK

RUTH CENSTENBERG ADMINISTRATI\'E VICE PRESIDENT

HARRIETT FISHMAN ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)

COUNTY OF FREDERICK

MARCH 31, 1993 , before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and HARRIETT FISHMAN. personally known to me (or proved to me on the basis of satisfactory exidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and _ ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of RESOLUTION TRUST CORPORATION'AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contined and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MAE HEBB (COMMISSION EXP. 05.13.95)

UNOFFICIAL COPY

94073504

Property Of County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS . · TOWN/COUNTY: COOK (T) Loan No. 891 678661 (FABRIZIUS)

ATTACHMENT "A"

IN H. ROY BERRY CO'S ARLINGTON ACRES, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1:4) OF THE NORTHWEST QUARTER (1:4) AND THE NORTHEAST 11, EA.

OPCOOK COUNTY CLOTH'S OFF 34074504 QUARTER (7.4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

J=R011.135932