

ILLINOIS **UNOFFICIAL COPY**

FUMC No. 0375338

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

94073528

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KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto GAYLORD A. VILLERS, JR. AND DEBORAH H. VILLERS 721 CONCORD LANE, BARRINGTON, IL, 60010 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9TH day of SEPTEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 3547825, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHMENT

DEPT-01 RECORDING 125.50  
199311 TRAN 9543 01/24/94 15:38:00  
94073528  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto, belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 26TH day of AUGUST, 1993.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)  
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619



By: R. C. Roark  
ASSISTANT VICE PRESIDENT  
R. C. ROARK

Attest: Rose Barkley  
ASSISTANT SECRETARY  
ROSE BARKLEY

*Copy Book 93636157*  
*R33146*  
*Gaylord A. Villers, Jr.*  
*721 Concord Lane*  
*Barrington, IL 60010*

*2580*

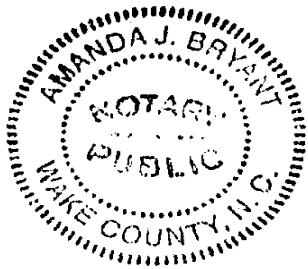
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STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK \_\_\_\_\_, personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY \_\_\_\_\_, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 26TH day of AUGUST,

19 93



*Amanda J. Bryant*  
AMANDA J. BRYANT Notary

My Commission expires \_\_\_\_\_ My Commission Expires March 19, 1993

94075528

RELEASE DEED BY CORPORATION \_\_\_\_\_  
TO \_\_\_\_\_  
ADDRESS OF PROPERTY: \_\_\_\_\_  
MAIL TO: \_\_\_\_\_

# UNOFFICIAL COPY

the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in ..... Cook ..... County, Illinois:

LOT 13 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 13 FOR A POINT OF BEGINNING; THENCE  
NORTHEASTERLY ALONG THE WEST LINE OF SAID LOT 13, A DISTANCE OF 66 FEET 3/8 INCHES  
TO A POINT; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 13, SAID  
POINT BEING 16 FEET 0 INCHES EAST OF THE SOUTHWEST CORNER OF SAID LOT 13; THENCE  
WESTERLY ALONG SAID SOUTH LINE OF LOT 13; TO THE SOUTHWEST CORNER OF LOT 13, WHICH  
IS THE POINT OF BEGINNING) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON JULY 17, 1964, AS DOCUMENT NUMBER LR2160938, IN  
COOK COUNTY, ILLINOIS.

Permanent Index No.: 01-01-216-045

which has the address of ..... 721 Concord Lane ..... Barrington .....  
[Street] [City]  
Illinois ..... 60010 ..... ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.