

R 37389

ILLINOIS
RELEASE DEED
Loan No.: 968514-0
PIF: 12/13/93

94073559
UNOFFICIAL COPY
Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: HIROSHI KATO & SAYOKO KATO,
HUSBAND & WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 87149853, Vol. 03/16/87

Address of Property: 4050 Dobson
Skokie IL 60076

Tax ID No.: 10-27-231-050

DEPT-01 RECORDING \$23.50
11/24/94 15143100
10138 * 94-073559
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 31, 1993

HOUSEHOLD BANK, F.S.B.

Ellen Kukla
ELLEN KUKLA, Asst. Vice President

94073559

State of Illinois)
County of DuPage)

On December 31, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared ELLEN KUKLA, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 31, 1993.

Brian James Randolph
Notary Public/Commission Expires:

"OFFICIAL SEAL"
Brian James Randolph
Notary Public, State of Illinois
My Commission Expires 5/1/97

When recorded, please return to: Hiroshi Kato
4050 Dobson
Skokie IL 60076

IL501
CT7

[Handwritten signature]

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Loan No.: 968514-0

9 4 0 7 1 5

PIP:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 25 AND 26 IN BLOCK 11 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LG001
CT7

Property of Cook County Clerk's Office

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