

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION 94073582

LOAN NO. 21-01161140-5

R 37619

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P. I. N. 13-35-234-020 2040 N Sawyer Chicago IL 60647

Lot 4 (except the North 28.88 feet thereof) and Lot 5 (except the South 38.45 feet thereof) in Block 11 in C.N. SHIPMAN, W. A. BILL and N.A. MERRILL'S SUBDIVISION of the East Half of the Northeast Quarter of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, IL.

DEPT-01 RECORDING \$23.50  
10011 TRAN 9543 01/24/94 15:46:00  
#0161 #94-073582  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged Goes hereby Release, Convey, Release and Quit-Claim unto  
RUDOLPH V. BUFORD AND BEATRIZ PENSO-BUFORD, HIS WIFE 94073582

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17th day of NOVEMBER, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume          of Records, on page          as Document No. 26868716, and a certain Assignment of Rents bearing date the          day of         , A.D. 19    , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of          County in the State of Illinois, in Volume          of Records, on page          as Document No.          and two assignments of mortgage recorded as Document Numbers 92406271 and 91572422. One Loan Modification

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 17th day of DECEMBER, 1993.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Sandra A. Cooper Assistant Vice President

DELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary

CATHERINE J. BOUSHAY

STATE OF ILLINOIS SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of DECEMBER, A.D. 1993

This instrument was prepared by  
S. HARDMAN

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

R. V. BUFORD  
2040 N. SAWYER  
CHICAGO, IL  
60647

MAIL TO

Notary Public  
"OFFICIAL SEAL"  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 71-01161140-5  
Name RUDOLPH V BUFORD AND BEATRIZ PENSO BUFORD  
Address 2040 N Sawyer  
Chicago IL 60647  
Loan Repaid 11/17/93