

RELEASE OF MORTGAGE AND DEED OF TRUST AND ASSIGNMENT OF LEASES AND RENTS BY CORPORATION (ILLINOIS)

94073618

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01/24/94 08:47:00
TRAN 2584 01/24/94 08:47:00
BOOK 94-073618
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that MARINE MIDLAND BANK, ~~XXXX~~ and LaSALLE NATIONAL BANK, as Trustee under Indenture of Trust dated December 1, 1986

~~XX~~ for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and Assignment of Leases and Rents herein after mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto INDEPENDENT TRUST CORPORATION, as Trustee under Agreement dated September 1, 1987, known as Trust No. 20008, and its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Security Agreement and Assignment of Leases and Rents bearing date the 14th day of October, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~XX~~ as document Nos. 87555896 and 87555898 therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 669.21 FEET OF THE EAST 719.21 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF THE EAST AND WEST CENTERLINE EXCEPT THE NORTH 588.00 FEET THEREOF, OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE SOUTH 650 FEET OF THE WEST 203.00 FEET THEREOF, ALSO EXCEPTING THE SOUTH 145 FEET THEREOF), IN COOK COUNTY, ILLINOIS, CONTAINING 6.8139 ACRES MORE OR LESS.

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* Marine Midland Bank a bank organized under the laws of the State of New York and successor by conversion to Marine Midland Bank, N.A.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-23-409-407
Address(es) of premises: 11600 South Kedzie Avenue, Merrionette Park, Illinois

Witness hand and seal, this 10th day of January, 1994.
LaSALLE NATIONAL BANK, as Trustee on afore said
By: [Signature]
Attention: [Signature]
MARINE MIDLAND BANK, ~~XXXX~~
By: Edward A. Rowley vice president
Title (MAIL)
Title (SPAL)

This instrument was prepared by Richard J. Skrodzki, Esq., Goldatine, Skrodzki, Ruggian, Nemec and Hoff, Ltd., 7560 West 62nd Place, Summit, Illinois 60501

[Handwritten signature]

UNOFFICIAL COPY

RELEASE DEED

By Corporation

MARINE MIDLAND BANK, N.A.
AND LASALLE NATIONAL BANK

TO

INDEPENDENT TRUST CORPORATION,
TRUST NO. 20008

ADDRESS OF PROPERTY:
1640 South Kedzie Avenue
Merrionette Park, Illinois

MAIL TO:

Richard J. Skrodzki, Esq.
Goldstine, Skrodzki, Russian,
Neme and Hoff, Ltd.
7660 West 62nd Place
Summit, Illinois 60501

GEORGE E. COLE
LEGAL FORMS

NOTARY PUBLIC

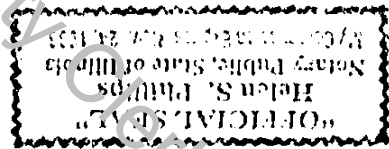
Commission Expires

GIVEN under my hand and seal this 11th day of January, 1994.

XXXXXX, for the uses and purposes therein set forth, as their free and voluntary act, and as the free and voluntary act of said XXXX, pursuant to authority given by the Board of Directors of XXXX, instrument and caused the corporate seal of said XXXX to be affixed President and Secretary, they signed and delivered the said instrument, appeared before me this day in person and severally acknowledged that as such known to me to be the same persons whose names are subscribed to the foregoing instrument, personally known to me to be the Secretary and personally known to me to be the President of MARINE MIDLAND BANK, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I, a notary public

STATE OF NEW YORK
() SS.
County of New York

* Marine Midland Bank, a bank organized under the laws of the State of New York, and successor by conversion to Marine Midland Bank, N.A.



Commission Expires
NOTARY PUBLIC
Helen S. Phillips
GIVEN under my hand and seal this 11th day of January, 1994.

act, and as the free and voluntary act of said XXXX, for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said XXXX, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said XXXX to be affixed thereby, and severally acknowledged that as such Vice President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said XXXX, and personally known to me to be the a national banking association, and Russell M. Goldenberg, personally known to me to be the Vice President of LASALLE NATIONAL BANK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah H. Webb, a notary public

Helen S. Phillips

STATE OF ILLINOIS
COUNTY OF COOK
() SS.

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