

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191

This instrument Prepared by: DAVE ALBERTS

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantor(s) S.S. #1(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

94073861

94073861

SPACE ABOVE THIS LINE FOR RECORDING DATA

### ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE MASTERS, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of -----TEN----- Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 23RD day of DECEMBER, 1993 made by

ROBERT C. ACRI AND PATRICIA F. ACRI, HUSBAND AND WIFE.

and recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 19 IN C. D. JOHNSON COMPANY'S HIGHLAND LANE, BEING A SUD DIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REPT-01 RECORDINGS \$23.50  
TRAN 2599 01/24/94 13:41:00  
#482 # \*74-073861  
COOK COUNTY RECORDER

CA-33-110-016

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of DECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 23RD day of DECEMBER, 1993  
MORTGAGE MASTERS, INC.

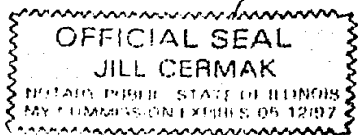
Attest: Dave Alberts  
DAVE ALBERTS

By: Carla Madura  
CARLA MADURA  
Its Attorney-In-Fact

STATE OF ILLINOIS  
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 23RD day of DECEMBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-12-97 Jill Cermak  
(Seal) Notary Public



INTERCOUNTY TITLE

5138426Y JK

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