

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

94073157

Loan No. 12954-5

ST. ANTHONY BANK, A FSB  
a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM F. SULLIVAN and DIANE SULLIVAN, his wife.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of NOVEMBER, A.D. 19 91, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

\*\* of records, on page \*\* , as document No. 91613821, and a certain Assignment

of Rents dated the \*\* day of \*\*, 19 \*\*, and recorded in the Recorder's

Office of \*\* County, in the State of \*\*, in

book \*\* of records, on page \*\* , as document No. \*\*, to the premises therein

described, as follows, to-wit:

LOT 20 IN RESUBDIVISION OF LOTS 16-25 & NORTH 1/2 OF LOTS 14-15 ALL IN BLOCK EAST OF BLUE ISLAND LAND AND BUILDING COMPANY RESUBDIVISION OF CERTAIN LOTS & BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS BEING A SUBDIVISION OF SOUTH WEST 1/4 OF SECTIONS 18 & 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-19-104-021

COMMONLY KNOWN AS: 2316 W. 112th Place Chicago, IL 60643

DEPT-01 RECORDING \$23.50  
T00000 TRAN 6267 01/24/94 12:55:00  
#1484 \* -94-073157  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Loan Officer ~~Secretary~~, this

3rd day of JUNE, A.D., 19 93

94073157

ATTEST:

*Deborah A. Ness*

Deborah A. Ness, Loan Officer ~~Secretary~~

*Joan R. Batcha*

By Joan R. Batcha President

STATE OF Illinois } I, Kathleen C. Marmitt, the undersigned, a Notary Public  
COUNTY OF Cook }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the President of ST. ANTHONY BANK, A FSB

a corporation, and Deborah A. Ness, personally known to me to be the Loan Officer

~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of JUNE, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:

*Kathleen C. Marmitt*  
Notary Public

ST. ANTHONY BANK  
A Federal Savings Bank  
1447 S. 49th COURT  
CICERO, ILLINOIS 60650



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Property of Cook County Clerk's Office

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