PREPARED BY:
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RUSSO,
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HICCINS
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SCHAUMBURG, IL
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60195

This Deed of Release Witnesseti	h, That	COMMERCIAL	CREDIT LOANS	INC9407335v
'a Corporation, organized and existing u	under the lea	wo of the State	Dolas	vare
and having its principal place of busines	s in	Cook	01	County.
Illinois , owns	er and hold	er of the note	evidencing the	debt secured by
mortgage executed by DENNIS E.	VITERI AN	D BETTY R. V	TTERI	
dated APRII, 15 , 19 5	<u>)3</u> , andr	ecorded	APRIL 19	, 19 _93 ,
in the office of the Recorder of Deed	of _	COOK		Illinois
under Document No. 93286762 In Boo				
does hereby release in will from the lien	and effect of	of said mortga	ge or deed of tr	ust the following
NORTH, RANGE 13, EAST OF THE THE PIN 19-13-327-003 AKA 6211 S. WHIPPLE CHICAGO, 11, 60629	00/	÷	, IN COOK COL	JNTY, ILLINOIS.
In Witness Whereof, these presents gursuant to due authority, this8TB		executed and		•
itest:		COMMERC	Mary CREDIT L	
	•	DA HAY OWLEDGEME		Vice President
State of Illinoia County of Gook	ss.			Co
On this8THday of	JANUARY		94 A.D., befo	ore me, appeared
DA May		_ to me perso	inally known, v	vho being by me
duly sworn, did say that he is the Vice Pre	esident of _			LOANS INC.
	·			Corporation,
and that the seal affixed to the foregoing that said instrument was signed and sea				·
of Directors, and said DA May				
acknowledged said instrument to be the				
in Witness Whereof, I have hereunto			my notarial sea	al at my office in
Cook (County)			Illinoi (State)	(· "
ના કોર્યો છેલા છેલા છે. આ પણ Commission Expirea: મુક્તિમાં કારણ પ્રાથકિક લા	At	Reserva		(1000)
CCC3696-E Printed in U.S.A. 1800 SIGMAR SUBSIA LAPTINES	2/1//55}	Notary Public	for seld Coun	ty and State

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leture To:

SCHOOL FOR THE WAY SERVICE

CODE COUNTY RECORDER