UNOFFICIALIC

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 87121315

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM DAY MAND ED TO SHIRLEY DAY AND TERRI DAY, A NEVER MARRIED WOMAN

all the rights, title, interest, claim or demand

whatsoever it may have a quired in, through by a certain Mortgage recorded/nygistexorx in the Recorder's/Rexister's County, Illinois, in Book _____, on page ____, as Document No. office of COOK to the premises therein close ibed to-wit:

THIS RIDER PARTOFORE BECOMES PART OF THIS DOCUMENT

THAT PART OF THE FOLLOWING PISCRIPED PARCELS OF LAND BEING THE WEST 105 THAT PART OF THE FOLLOWING PUSCHINED PARCELS OF LAND BEING THE WEST 105 FEET OF LOT 10 AND THE WEST 105 LET LOT 11 IN BLOCK 11 IN CORNELL, HIBBARD AND GOODHAN'S SUBDIVISION OI BLOCKS 11 AND 12 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWN SHIP 3B MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, ALSO LOT. 18 AND 19 (EXCEPT THE WEST 14 FEET OF THE SOUTH 41 FEET OF SAID LOTE TAKEN AS A TRACT), LOTS 20, 21, 22 AND 23 (EXCEPT THE NORTH 8 FEET OF THE JUST 46 FEET OF LOT 23), LOTS

26 AND 27 (EXCEPT THE NORTH 50 FEET MEASURED P.MA. LEL TO THE EASTERLY LINE OF SAID LOT 26, OF THE EAST 23.07 FEET MEASURED PARALLEL TO THE NORTH LINE OF SAID LOT 27, OF SAID LOTS 26 AND 27 TAKEN AS A TRACT) AND NORTH LINE OF SAID LOT 27, OF SAID LOTS 26 ANL "7 TAKEN AS A TRACT) AND ALSO EXCEPTING THAT PART OF SAID LOT 26 AND THE LAST 31.56 FEET OF LOT 27 LYING SOUTH OF THE NORTH SO FEET OF SAID LOTS LAKEN AS A TRACT AS MEASURED PARALLEL TO THE EASTRIY LINE OF SAID LOTS LAKEN AS A TRACT AS IN C. H. CADY'S SUBDIVISION OF BLOCK 24 IN KIMBARK'S A'DITION TO HYDE PARK AFORESAID ALSO PART OF THE NORTH AND SOUTH 16 FOOT LAKEN BY ALLEY LYING SOUTH OF THE NORTH LINE EXTENDED WEST OF LOT 28 AND WATH OF THE SOUTH LINE OF LOTS 18 AND 26 EXTENDED EAST AND WEST, IN C. LCADY'S SUBDIVISION OF BLOCK 24 AFORESAID ALSO THE WEST 79.43 FEET OF THAT LART OF VACATED EAST SAND STREET LYING EAST OF THE EAST LINE EXTENDED SOUTP OF KIMBARK AVENUE AS LAIB OUT IN KIMBARK'S ADDITION TO HYDE PARK AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNEL (**)

SAID TRACT; THENCE SOUTH ON THE WEST LINE OF SAID TRACT 79.09 FEET TO THE POINT OF BEGINNING; THENCE SOUTH ON THE WEST LINE OF SAID TRACT 19.67 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OP SAID TRACT 79.43 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OP SAID TRACT 1.26 FEET TO A CORNER OF SAID TRACT; THENCE HAST PARALLEL TO THE NORTH LINE OF SAID TRACT 1.26 FEET TO TRACT 20.57 FEET; THENCE WEST 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5143 S. KIMBARK CHICAGO, IL 60615

20-11-401-037-0000 TAX I.D. NO .:

EPATY Y THAT: the y authorized officers person and severally s of said corperation e Board of Directors

RECORDIN 4

94074546 #

0011 MC#

ID LOAN ASSOCIATION id these presents to Assistant Secretary,

2___ Vice-President Assistant Secretary

11:56

23.00

11:56

Sof said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

P. JOHNSON

Beil Federal Savings
and Loan form and Loan Association

WILLIAM P. DAY

5143 SOUTH KIMBARK

79 West Monroe Street Chicago, Illinois 60603

'OFFICIAL SEAL DIETRA P. POLK NOTARY PUBLIC, STATE OF ILLÍNOIS

Mail to:

COOK COUNTY RECORDER

IESSE WHITE SKOKIE OFFICE

94074546

My Commission Expires 05/14/97

CHICAGO, ILLINOIS 60615

Recorder's Box No. ..

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Atoponix of Cook County Clerk's Office