

# UNOFFICIAL COPY

PREPARED BY:

MELINDA L. SCHNEIDER  
MIDWEST CAPITAL MORTGAGE  
CORPORATION  
953-B NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

94 JAN 20 AM 9:43

AND WHEN RECORDED MAIL TO

NAME [ MIDWEST CAPITAL MORTGAGE CORPORATION ]  
ADDRESS [ 953-B NORTH PLUM GROVE ROAD ]  
CITY & STATE [ SCHAUMBURG, ILLINOIS 60173 ]  
LOAN NO. 165833



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NWIB MORTGAGE SOURCE, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
FRANK J. DENOVI, DIVORCED NOT REMARRIED

and dated 1/12/94, to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 953-B NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. , page(s) , as Document No. 94074899  
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

RECORDING 23.00  
MAIL 0.50  
# 94074700

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

PIN 07-22-402-045-1145

ALSO KNOWN AS: 97 BURR OAK LANE, UNIT 1-5-20-1A1, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On January 12th, 1994 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

DONALD H. KAYNER  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Melinda L. Schneider  
COUNTY  
My Commission Expires 9/18/97

MIDWEST CAPITAL MORTGAGE CORPORATION

By: Donald H. Kayner  
DONALD H. KAYNER  
Its: VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



22.50  
1/18/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94074700

383

P 39296

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 165833

UNIT 1-5-20-L-A-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G1-5-20-L-A-1 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 32502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24383272, AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND TOGETHER WITH THE RIGHTS AND EASEMENTS AS FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE PROPERTY DESCRIBED THEREIN, ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

94074700

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