FMC # 2936299 NAME: HARRIS, MILVINOFFICIAL COPY P/O DATE: 9/16/99

PREPARED BY: 94074749
FLEET MORTGAGE CORP.

P.O. BOX 303

MILWAUKEE, WI 53021

AFTER RECORDING, FORWARD TO:

MELVIN HARRIS

1733 E. TYTH

CHICAGO, IL GODY

| SATISFACTION   | /DISCHARGE OF MORT   | GAGE  |                                       |                |
|--|--|---|---------------------------------------|----------------|
| The undersigned certified that it i  | s the present owner  | r of a mortgag                                      | e executed by                         |                |
| MELVIN HARRIS AND JANICE HARRIS, R   |  |   |                                       |                |
| on JANUAR, 23, 1984  | and recorded on .  | JANUARY 26, 19                                      | 84                                    |                |
|  |  | of COOK   |                                       |                |
| County, ILLAIOIS , in Page/Image , as Document   | - Book/Vol./Reel<br>ent - 26 945 136   |   |                                       |                |
|  |  |   |                                       |                |
| The above describer mortgage is, wi  | th the note accompa  | anying it, ful                                      | ly paid,<br>said county               |                |
| satisfied, and discretized. The RECUIS authorized to enter this satisfactors   | ction/discharge of   | record.   | July Courty                           |                |
| THE WEST 20 FEET OF THE EAST 161.0 FEET OF BLOCK 13 IN CONKA'S SELPP'S 2 OF SECTION 25, TOWNSHIP 35 NORTH, MERIDIAN, LYING NORTHEASTERLY OF A ANGLES) NORTHEASTERLY OF THE LORTHE ONTO RAILROAD IN COOK COUNTY, 11 LIN   | SUBDIVISION OF THE<br>, RANGE 14, EAST OF<br>LINE DRAWN 16 FEET<br>EASTERLY RIGHT OF W   | E WEST } OF THE<br>THE THIRD PRI<br>C (WHEN MEASURI | E NORTHWEST<br>INCIPAL<br>ED AT RIGHT |                |
| PROPERTY ADDRESS: 1733 E. 74TH, CH   | ICACO, IL 60647  |   |                                       |                |
| PIN#: 20251330340000   | 0  | 81/20/94  | 0019 MCN<br>RECORDIN N                | 13:28<br>23.00 |
| COOK COUNTY  | 40%  | 81/20/94  | 94074749 #<br>0019 MC#                | 13:28          |
| RECOR <b>DER</b>   |  |   |                                       |                |
| JESSE WHITE  |  |   |                                       |                |
| SKOME CAMCE  | J-C  | 0.  |                                       |                |
| OROTHE CITION  |  | 7   |                                       |                |
| DATED OCTOBER 5, 1993  |  | 0,1   |                                       |                |
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| ,  | PROTECTED HOME MUTI  | JAL LAFE INSUR                                      | ANCE COMPANY                          |                |
| Jeantle Whander  | BY . 7-0   | 2   |                                       |                |
| WITNESS  | Robert M. David  |   |                                       |                |
|  | 15: Financial Vice   | rresident and                                       | rcensurer                             |                |
| Jaga Oblyan  | BY: Llo yeld   | un 16-1   | Willder                               |                |
| MITABS   | Georgianne K.  <br>TS: Secretary   | lo l Li daý   | 7                                     | Ö              |
|  | - and the second | ——————————————————————————————————————              |                                       | <u> </u>       |
| STATE OF PENNSYLVANIA  |  |   |                                       | ) <b>7</b>     |
| COUNTY OF MERCER   |  |   |                                       | - <del> </del> |
| The foregoing instrument was acknowled OCTOBER 1993 FINANCIAL VICE PRESIDENT & TREASURE  | by ROBERT M. DAV   | Is 5TH<br>IS<br>NNE K. HOLLIDA                      | -                                     | 94074749       |
| SECRETARY  | 10   | ME K. HOLLIDA                                       | · ·                                   |                |
| PROTECTED HOME MUTUAL LIFE INSURANCE PENNSYLVANIA CORPORATION  | E COMPANY<br>, on behalf of said   | ויייגעהממהה   | 98                                    |                |
| Commence of the Commence of th | , en ownait of Sald  | CORPORATI   |                                       |                |
|  | Hendas   | 1 Hart  |                                       |                |
|  |  | ,             | MOTABIAL SEAL                         |                |

NOTARY PUBLIC COMMISSION EXPIRES

NOTARIAL SEAL
LINDA 5. HART, NOTARY PUBLIC
SHARON, MERCER CO., PA
MY COMMISSION EXPIRES APRIL 23, 1774

BOY 333

23 %

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100 mm = 10