

94074774

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

ALPINE BANK OF ILLINOIS

94 JAN 20 AM 10:05

WINNEBAGO State of ILLINOIS of the County of
The party secured in and by a certain Mortgage executed by

WILLIAM E. HALL

dated the 12TH day of MARCH A.D., 1993 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page or Micro Film Number 93273693, do hereby acknowledge receipt

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

LOT 1 IN PLUM GROVE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTIONS 1 AND 12, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-35-403-046

RECORDING 23.00
MAIL 0.50
# 94074774

COOK COUNTY RECORDER

JESSE WHITE 380 LONG ACRES LANE ROLLING MEADOWS PALATINE, IL 60067

(Continue Legal Description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal this 6TH day of DECEMBER, A.D. 1993.

JEFFREY M. STERLING, VICE PRESIDENT (SEAL)

JOHN E. VANDERHEYDEN, VICE PRESIDENT (SEAL)

STATE OF ILLINOIS, WINNEBAGO COUNTY } ss.

94074774

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY That

JEFFREY M. STERLING AND JOHN E. VANDERHEYDEN

personally known to me to be the same person... subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6TH day of NOVEMBER A.D. 1993

OFFICIAL SEAL JULIE M. MUNO Notary Public, State of Illinois My Commission Expires 12-9-95

Julie M. Munro Notary Public.

See over for name and address of person who prepared this document.

23.50 PA

B31930 283

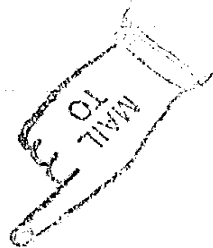
# UNOFFICIAL COPY

RELEASE OF MORTGAGE

ALPINE BANK OF ILLINOIS  
1700 N ALPINE RD.  
ROCKFORD, IL 61107

TO

WILLIAM E. HALL  
380 LONG ACRES LANE  
PALATINE, ILLINOIS 60067



This instrument prepared by:

Return this document to:

Name ALPINE BANK OF ILLINOIS  
1700 N ALPINE RD.  
Address ROCKFORD, IL 61107

Name WILLIAM E. HALL  
380 LONG ACRES LANE  
Address PALATINE, ILLINOIS 60067

Property of Cook County Clerk's Office

9407-8774