

# UNOFFICIAL COPY

#14326 MARCUS, LARRY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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94074056

ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

That CHEMICAL BANK AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT  
DATED AS OF APRIL 30, 1990, SERIES 1990-2  
of the County of \_\_\_\_\_ and State of \_\_\_\_\_  
for and in consideration of one dollar, and for other good and  
valuable consideration, the receipt whereof is hereby  
acknowledged, do \_\_\_\_\_ hereby remise, release, convey and quit-  
claim unto Larry L. Marcus; 1841 Spring Ridge Road; Arlington, IL  
(Name and Address)

60004

heirs, legal representatives and assigns, all the right, title,  
interest, claim, or demand whatsoever \_\_\_\_\_ may have  
acquired in, through, or by a certain MORTGAGE, bearing date  
the 19th day of February, 1986, and  
recorded in the Recorder's Office of COOK County,  
in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page  
\_\_\_\_\_ as Document Number 86-097983, to the  
premises therein described, situated in the County of COOK,  
State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto  
belonging or appearing.

Permanent Real Estate Index  
Number(s): 02-01-209-024  
Address(es) of premises 1841 Spring Ridge Road; Arlington, IL 60004  
WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 15th day of  
November, 1993.

CHEMICAL BANK AS TRUSTEE (Seal)

David Seale (Seal)

David Seale, VICE PRESIDENT

STATE OF NEW YORK  
COUNTY OF NEW YORK ) ss.  
ANNABELLE DeLUCA

DEPT-51 RECORDINGS \$23.00  
149999 TPA 2604 01/24/94 15:00:00  
#8477 # 4-874054  
COOK COUNTY RECORDER

I, \_\_\_\_\_  
a notary public in and for the said County, in the State  
aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
David Seale  
personally known to me to be the same person \_\_\_\_\_ whose  
name \_\_\_\_\_ subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged  
that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said  
instrument as \_\_\_\_\_ free and voluntary act, for the uses  
and purposes therein set forth.

Given under my hand and official seal, this  
15th day of November, 1993

Annabelle DeLuca  
Notary Public

Commission expires \_\_\_\_\_  
ANNABELLE DeLUCA  
Notary Public, State of New York  
No. 01DE5013759  
Qualified in Kings County  
Certificate Filed in New York County  
Commission Expires July 15, 1995

Box  
156

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

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MARCUS, LARRY  
LOAN #14326

LOT 130 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST  
1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN AND PART IN THE WEST 1/2 OF THE NORTH WEST 1/4  
OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED JULY 8, 1977  
DOCUMENT NUMBER 24004946 IN COOK COUNTY, ILLINOIS.

P.I.N. 02-01-209-024

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9:07:056

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