#85137 MATLAWSKI, MICHAEL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94074PRECORDINGS \*

\$25 60

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE \*

KNOW ALL MEN BY THESE PRESENTS,

That CHEMICAL BANK AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT	
DATED AS OF JANUARY 31, 1990, SERIES 1990-1	
of the County of and State of for and in consideration of one dollar, and for other good and	
valuable consideration, the receipt whereof is hereby	
acknowledged, do hereby remise, release, convey and quit-	
claim unto Bonk of Naperviile, as Trustee, under Trust Agreement dated	
(Name and Address)	
October 2, 1/81 and known as Trust Number 4250	
heirs, legal representatives and assigns, all the right, title,	
interest, claim, or demand whatsoever may have	
acquired in, through, or by a certain MORTGAGE, bearing date	
the 11th day of July 1989, and	
recorded in the Recorder's Office of COOK County, in the State of Illinor, in Book of page	
in the State of Illinor, in Book of page as Document Number 89-340613 /, to the	
premises therein described, situated in the County of COOK,	
State of Illinois, as follows, to wit:	
BEE ATT. CHED	
and the figure of the first war that have a first that the first section is the first that the first section is	
together with all the appurtenances and privileges thereunto	
belonging or appearing.	
Permanent Real Estate Index	
Number(s): 23-24-405-020 Address(es) of premises 13411 Westgate Court; Cr'and Park, IL 60462	
WITNESS hand and seal this 15th day of	ယ
November , 19 93 .	4.
	77
CHEMICAL BANK A: IRUSTEE (Seal)	94074057
(Seal)	$\widetilde{\mathcal{C}}$
	•.
David Seale, VICE HAS DENT	
STATE OF NEW YORK COUNTY OF NEW YORK )ss.	
ANNABELLE DeLUCA	
I,	
a notary public in and for the said County, in the State	
aforesaid, DO HEREBY CERTIFY that	
David Seale	
personally known to me to be the same person whose	
name subscribed to the foregoing instrument,	
appeared before me this day in person, and acknowledged	
that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses	
and purposes therein set forth.	
Given under my hand and official seal, this	
15th day of November 1993	200
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	5
Notary Public	
Modery Public	1 m
Commission expires ANNABELLE DELUCA	•
/ Violary Fupoc. State of Name to	
12 / 1   2   1   12   13   13   15   15   15   15   15   15	N'K
Utabled in Vision Co	
Certificate Filled in Mary County	
Qualifierd in Kings County Certificate Filled in Hiew York Con Commission Expires July 15, 19	

## UNOFFICIAL COPY

Property of Cook County Clark's Office

9407.4057

Description of the engage of th

UNOFFICIAL CC

MATLAWSKI, MICHAEL LOAN #85137

LOT 93 IN ORLAND ON THE GREEN UNIT NUMBER !, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION OF 34, TOWNSHIP 37 1. TNOT.
-24-405-02

COMMUNICONSTRUCTORY

OFFICE

9407-105/2 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 23-24-405-020

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