

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 964834-6  
PIF: 07-19-93

Prepared by: / 5  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94075536

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: CHICAGO TITLE AND TRUST COMPANY

Name of Mortgagee:

LINCOLN SQUARE SAVINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 23695771, RERECORDED DOC# 23756968, DATED 10-22-76

Address of Property: 2252 W Leland -56

Chicago IL 60625

Tax ID No.:

12-17-205-019

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: July 29, 1993

HOUSEHOLD BANK, F.S.B.

Ellen Kukla  
Ellen Kukla, Asst. Vice President

*John G Dades*  
3512 Salem Walk East  
Northbrook, IL 60062

94075536

State of Illinois)  
County of DuPage )

On July 29, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Ellen Kukla, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this July 29, 1993.

Debra K. Spencer  
Notary Public/Commission Expires:

~~~~~  
"OFFICIAL SEAL"  
Debra K. Spencer  
Notary Public, State of Illinois  
My Commission Expires 5/4/97  
~~~~~

When recorded, please return to: John G Dades  
3512 Salem Walk East  
Northbrook IL 60062

IL506  
PT2

DEPT-01 RECORDING 123.50  
T#0014 TRAN 0530 01/24/94 13:02:00  
49533 \* -94-075536  
COOK COUNTY RECORDER

# UNOFFICIAL COPY

Loan No.: 964834-6

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PIP:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 25 IN BLOCK 15 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD RIGHT OF WAY AND YARDS), IN COOK COUNTY, ILLINOIS.

LG001  
PT2

94075536