2000		
5	KNOW ACTOREM	B ADH SE SENTS 94075545
	That COUNTRYWIDE FUNDING CORE	ORATION
	for and in consideration of	ard State of CALIFORNIA one dollar, and for other good and
Arty ou	<pre>valuable considerations, the do hereby remise, release, co</pre>	receipt whereof is hereby acknowledged. !
	Name(s) HAROLD HIM	,
ર્વા જ	MARGHERITA	M ALBARELLO
	HUSBAND AN 03-31-107-	042
	Address 130 S KENN	ICOTT AVE HEIGHTS IL
1.10	heirs legal rescesentatives	and assigns, all the right, title
A A	interest, claim, or demand who	atsoever it may have acquired in,
	<pre>ithrough, or by a certain mort if and recorded in the Recorder'</pre>	s Office of COOK
	County, in the State of Ill	inois in Book of Official ocument Number 92509125 , to the
	Records Page as De premises therein described as	Situated in the County of
		State of Illinois as follows, to wit:
	LOT 4 IN CHAIG'S ADDITION TO ANOR IN THE NORTHWEST 1/4 OF	
-	31, TOWNSHIP 42 FORTH, RANGE THE THIRD PRINCIPAL MERIDIAN	11 EAST OF Inst #:
زند. الا	TO PLAT THEREOF LEGISTERED IN	THE OFFICE Page:
	OF THE REGISTRAR CF TITLES COUNTY, ILLINOIS, ON MARCH 22	, 1957 AS D
1	OCUMENT NO. 1729097, IF COOK	COUNTY,
•	together with all the appurterances and privileges thereunto belonging or appertaining.	
	}	
J.5	WITNESS my hand and seal 1993 .	0,
	COU	NTRYWIDL FUNDING CORPORATION (SEAL)
<u> </u>		da (SEAL)
 <del></del>	•	ARD MAH-LEE
10	STATE OF CALIFORNIA	330.13.0
		74,
غ	COUNTY OF LOS ANGELES	'S-
	I, <u>BETTY JOE WOODIN</u> a notary public in a	nd for the said County, in the State
) 1	aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEF ASSISTANT SECRETARY , personally known to me	
	to be the same person	whose name subscribed to the foregoing before me this day in person, and
	acknowledged that he s	igned, sealed and delivered the said [7]
	instrument as a free purposes therein set fo	and voluntary act, for the uses and in
	Given under my han	nd and official seal,
i : :	this 22 day of	December 1993
;	THE REPORT OF THE PROPERTY OF	that all
; ;	n Karamanan dan Kabupatèn Bandan Bandan Bandan Bandan Banda	TY JOE WOODIN Notary Public
1 1 1	Communication of the second of	ssion expires 1/10/97
	FOR THE PROTECTION OF THE OWNER RECORDER OF DEEDS IN WHOSE OFFI FILED.	THIS RELEASE SHALL BE FILED WITH THE CE THE MORTGAGE OR DEED OF TRUST WAS
	This instrument was prepared by	
		Countrywide Funding Corporation 155 North Lake Avenue
	DCF1401	Pasadena, CA 91109 CFC Loan # 6483962

The And William

UNOFFICIAL COPY

. 140014 TRAN 0530 01/24/94 13:11:00 . 49542 4 \*-94-075545 COOK COUNTY RECORDER

. DEPT-OI RECORDING

Property of Coot County Clert's Office

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