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94075559



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/952213/(JACKSON)

PREPARED BY AND
WHEN RECORDED MAIL TO:
LAND TITLE AMERICA INC.. ATTN: CLOSING, REE # 87050166
13 SPINNING WHEEL ROAD
HINSDALE, IL 60521

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

the constraint of the expent and full :	infection of all indebtedness secured by that sertain	
	satisfaction of all indebtedness secured by that certain being the present legal owner of said indebtedness and	
	aid payment, does hereby release, satisfy, and discharge	
from the lier, force, and effect of said Mort	tgage. Mark To	
Mortgagor · AFRUN JACKSON AND MABLE L. JAC Mortgages: WEST AMERICA MORTGAGE COMPAN Loan Amount: 45:375.00 Date Of Mortgage: u1-2-2-87 Date Of Recording: 11-26-87 Pin Number: 20-07-225-117 Prop Addr: 5043 SOUTH Y/IN CHESTER AVENUE, C Docinstrument #: 8765016/ SEE ATTACHMENT "A" FUR LEGAL DESCRIPTION	CHICAGO, IL 50609 CHUCOGO LIP (COLO)	Ans
$O_{\mathcal{K}}$	DEFT-01 PECORDING	
Co	146314 1RAN 0530 01/24/94 13:15	123.50 1190 P
and recorded in the records of _COOK	County, ILLINOIS	
on memore imposed the underground has cause	and the analysis to be executed on Alletter to 1007	
•	ed these presents to be executed on <u>AUGUST 14, 1993</u> .	
RESOLUTION TRUST COI as conservator for Stand Association, transfered of Resolu as receiver for Standard	dard Federal Savings	D./ D.
	Man Elle	Í
(Jane Eili : Administrative vice President Harriet Fishman Administrative Vice Fresident	BZ05000
STATE OF MARYLAND)	Administrative Float Todadin	
COURTY OF FREDERICK)		
personally appeared Jane Eyler	me, the undersigned, a Notary Public in said State, and <u>Harriel Fishman</u> .	!
	e basis of satisfactory evidence) to be the persons who	1
executed the within instrument as <u>Administrativ</u> respectively, on behalf of Resolution I n	re Vice President and Administrative Vice (13 ident	I
Standard Federal Sevinas Association	THE COUNTY OF COURSELLATO. IN.	ĺ
	bne	I
	rs, being authorized so to do, executed the foregoing ained and that such Corporation executed the within aution of its Board of Directors.	
	Suizel Helita (Complete 5-13-95) RY PUBLIC RY PUBLIC	

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 881-952213/NACKSON)

ATTACHMENT "A"

LGT 33 IN BLOCK 55 IN THE CHICAGO UNIVERSITY SUBDIVISION IN THE MORTH 1/2 COUNTY, IL

OF COOK COUNTY CLERK'S OFFICE

A OF SECTION 7, 70 YNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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