

# UNOFFICIAL COPY

94075567

Loan No 816902

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by

**STEPHEN T. HOAG AND GERALDINE R. HOAG**

to

**LA GRANGE STATE BANK**

bearing the date 07/18/79 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 25271928

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

*Doc #*  
*18-20-100-073-1061*

dated 12/16/93.

LA GRANGE STATE BANK NKA BANK ONE, CHICAGO, NA  
by Banc One Mortgage Corporation  
their attorney in fact

By: *[Signature]*  
KIM D. GREAVES  
VICE PRESIDENT

By: *[Signature]*  
RONALD J. GREULICH  
ASST. VICE PRESIDENT

STATE OF INDIANA  
COUNTY OF MARION

94075567

The foregoing instrument was acknowledged before me this 16th day of December, 1993, KIM D. GREAVES and RONALD J. GREULICH of Banc One Mortgage Corporation, attorney in fact for LA GRANGE STATE BANK NKA BANK ONE, CHICAGO, NA, on behalf of said CORPORATION.

*[Signature]*  
MARY E. COOPER  
Notary Public



MARY E. COOPER  
NOTARY PUBLIC, STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES JUNE 30, 1994

Commission expires:

when recorded return to:  
NATIONWIDE TITLE CLEARING  
17609 Ventura Blvd., #300  
Encino, CA. 91316

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 12/23/93 13:17:00  
120014 1644 0330 01/26/94 13:17:00  
49564 \* -94-075567  
COOK COUNTY RECORDER

*Land Title Group 2-4/3940-CH*

94075567

# UNOFFICIAL COPY

## EXHIBIT 'A'

PARCEL 1:  
UNIT NUMBERS 506 AND P-64, IN THE WILSHIRE NORTH  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:

PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT 1,  
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH  
WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT 25077886, AS AMENDED  
FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED  
PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF  
PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS,  
COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22779633,  
AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME, IN COOK  
COUNTY, ILLINOIS.

94075567

Property Cook County Clerk's Office