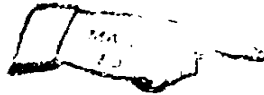


CHI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CHI ACCOUNT # 2800073042-5
PREPARED BY: SHELLEY TROTTER



WHEN RECORDED, RETURN TO:

MORTAZ TAHER VLEB
The Recorder's Office
Northbrook, IL 60062

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, P/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN APTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO MORTAZ TAHER MARRIED TO KATHERINE TAHER AND ZAHI BAYYARI A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE APRIL 10, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 90185263, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

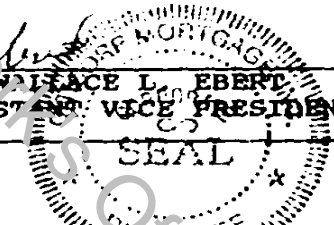
TAX IDENTIFICATION # 94-04-302-062.
COMMONLY KNOWN AS: 776 GREENWOOD RD, NORTHBROOK ILL 60062.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, P/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON DECEMBER 28, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, P/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

BY: Wallace L. Ebert
WALLACE L. EBERT
ASSISTANT VICE PRESIDENT



STATE OF MISSOURI)
COUNTY OF ST. LOUIS)ss

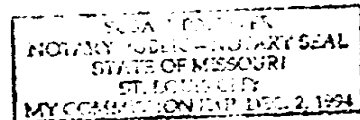
94075572

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOGS CERTIFY THAT WALLACE L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, P/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERE TO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 28, 1993.

Wallace L. Ebert
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



10F 2

P. 0212/3clb

LAND TITLE GROUP

94075572

UNOFFICIAL COPY

PARCEL J:

That part of Lots 23, 24 and 25 (taken as a tract) in Oliver Salinger and Company's Dundee Road Acres, being a Subdivision of the East 36 rods of the West 74 rods of the South 120 rods of the Southwest 1/4 of Section 4, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commencing at a point 128.70 feet North of the South line and 41.19 feet West of the East line of said tract (both right angle measure); thence South 0 degrees 06 minutes 33 seconds East, a distance of 58.12 feet to a point, said point being 70.58 feet North of the South line and 40.93 feet West of the East line of said tract (both right angle measure); thence North 89 degrees 59 minutes 58 seconds West, a distance of 149.93 feet; thence North 0 degrees 06 minutes 33 seconds West, a distance of 89.04 feet; thence North 0 degrees 06 minutes 33 seconds West, a distance of 0.08 feet; thence North 89 degrees 59 minutes 58 seconds West, a distance of 0.67 feet; thence North 0 degrees 06 minutes 33 seconds West, a distance of 4.12 feet; thence North 89 degrees 59 minutes 58 seconds West, a distance of 0.08 feet; thence North 0 degrees 06 minutes 33 seconds West, a distance of 53.86 feet; thence South 89 degrees 59 minutes 40 seconds East, a distance of 50.48 feet to the point of beginning; thence South 0 degrees 03 minutes East, a distance of 58.12 feet; thence South 89 degrees 59 minutes 40 seconds East, a distance of 15 feet; thence North 0 degrees 03 minutes West, a distance of 20.42 feet; thence South 89 degrees 52 minutes 40 seconds East, a distance of 6.97 feet; thence North 0 degrees 03 minutes West, a distance of 37.70 feet; thence North 89 degrees 59 minutes 40 seconds West, a distance of 24.57 feet to the point of beginning.

94075572

DEPT-01 RECORDING
140014 TRAN 0530 01/24/94 13:18:00
#9569 # *-94-075572
COOK COUNTY RECORDER

COOK County Clerk's Office