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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94075841

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 30 day of JULY 1985, made and executed by AJAYKUMARH. PARIKH AND BINA A. PARIKH, HIS WIFE of the first part, to ALLSTATE ENTERPRISES MORTGAGE CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK State of IL. Liber of 110-3451461 on Page...

ITEM 1

UNIT 1A4 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON 12/28/73 AS DOCUMENT NO. 27 33 639.

ITEM 2

AN UNDIVIDED 12.5% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN HICKORY HILLS APARTMENTS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 8/2/65, AS DOCUMENT NUMBER 22 22 954, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 2, 35.00 FEET WEST OF SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 65.50 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 2, 33.53 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 8.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 2.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2, 13.00 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 1 AND 2, 111.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 42.00 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 35.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 2.00 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 1, 47.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF LOT 1, 47.00 FEET; THENCE EAST ALONG THE SOUTH LINES OF LOTS 1 AND 2 TO THE PLACE OF BEGINNING.

TAX NO. 23-02-303-090-1004, VOL. 151

County of OAKLAND On this 19th day of SEPTEMBER 1989 before me appeared ANGELO M. BRAGG and BONNIE FLEMING

to me personally known, who, being by me duly sworn, did say that they are respectively the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

of the INDEPENDENCE ONE MORTGAGE CORPORATION, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and ANGELO M. BRAGG and BONNIE FLEMING acknowledged said instrument to be the free act and deed of said corporation.

GLADYS J. REESE NOTARY PUBLIC - WAYNE COUNTY, MICH. MY COMMISSION EXPIRES 8-10-91

GLADYS J. REESE Notary Public, County, Michigan

My commission expires... NOTE: In Michigan, mortgages are recorded in the County Records according to the Registrar's stamp upon the original mortgage. Wayne County changed from Mortgages to Wayne County Records on January 10, 1942.

When recorded return to:

Drafted By: CRYSTAL MCTAW

Business Address: INDEPENDENCE ONE MORTGAGE CORP. P O BOX 5076

74-77-563C

BUSTON AS 9400 1243

94075841

TITLE INSURANCE

8350

Handwritten notes and signatures at the bottom of the page.

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12-2-2014

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

145565 TRAN 0957 01/24/94 13:56:00

DEPT-11 RECORD-1 \$23.50

94075841

*Alvarez*  
*Barber*

94075841

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When recorded return to

INDEPENDENCE ONE MORTGAGE CORP. P O BOX 5076

County records according to the Register's name upon the original mortgage. Wayne County changed from Mortgages to Wayne County Records on January 10, 1942.

My commission expires Notary Public, County, Michigan

GLADYS J. REESE  
NOTARY PUBLIC, WAYNE COUNTY, MICH.  
MY COMMISSION EXPIRES 8-15-91

and BONNIE FLEMING acknowledged said instrument to be the free act and deed of said corporation.

said corporation, by authority of its Board of Directors, and ANGELA M. BRAGG

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

of the INDEPENDENCE ONE MORTGAGE CORPORATION and ASSISTANT VICE PRESIDENT

to me personally known, who, being by me duly sworn, did say that they are respectively the

and BONNIE FLEMING and ANGELA M. BRAGG

On this 19th day of SEPTEMBER 1989 before me appeared

96075841

STATE OF MICHIGAN  
County of OAKLAND

CORPORATE SEAL

BONNIE FLEMING ASSISTANT SECRETARY

By ANGELA M. BRAGG ASSISTANT VICE PRESIDENT

CRISTAL MCJAN  
NICKIE RICHARDS

POST OFFICE BOX 5076, SOUTHFIELD, MICHIGAN  
48086-5076

Whose address is 300 GALLERIA OFFICENTRE

INDEPENDENCE ONE MORTGAGE CORPORATION

Dated this 19th day of SEPTEMBER 1989

is fully paid, ratified and discharged.

COMMONLY KNOWN AS: 8610 West 95th Street, Unit C, Hickory Hills, Illinois 60457  
PERMANENT INDEX NO.: 23-C2-303-090-1004

LEGAL DESCRIPTION ATTACHED

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE

BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE 1844

2350

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*Blair*  
*Blair*

94075841

. DEPT-11 RECORD-T                    \$23.50  
. T#5555 TRAN 0957 01/24/94 13:56:00  
. #8615 # \* -94-075841  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

01/24/94