

UNOFFICIAL COPY

94076644

ILLINOIS
RELEASE DEED

Loan No.: 907019-4
PIF: 12/01/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

R 37386

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DIREK D. BAREFIELD, SR., DIVORCED, NOT SINCE REMARRIED

Name of Mortgagee:

MIDWEST FUNDING CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 88161182, 17 APRIL 13, 1988

Address of Property: 1146 N Lanier ave

Chicago IL 60651

Tax ID No.:

TAX# 16-04-402-018

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: December 17, 1993

HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS, Asst. Vice President

- DEPT-01 RECORDING \$23.50
- T0011 TRAN 9543 01/24/94 15:53:00
- #0198 * -94-076644
- COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On December 17, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 17, 1993.

94076644

Alice Miller

Notary Public/Commission Expires:



When recorded, please return to: Direk D Barefield Sr
70 1/2nd Ave
Bellwood IL 60104

mail to:

12501
CT6

Direk Barefield Sr MAIL TO
1146 North Lanier
Chicago, IL 60657



23.50

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41887010

Property of Cook County Clerk's Office

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Loan No.: 907019-4

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 11 ON B:PCL 2 IN JEROME J. DITTENHOEFER'S DIVISION STREET AND LA
VERGNE AVENUE SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST
1/4 OF THE SOUTHEAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED
HERE TO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE
COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS
AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

LG001
CT6

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