

Prepared by Craig Treco  
and after recordation return to:  
AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069



**ASSIGNMENT OF MORTGAGE**

Inv. No. 8195  
Loan No. 20303490

DEPT-01 RECORDING \$25.50  
T#0012 TRAN 1518 01/25/94 08:32:00  
#2815 # \*-94-076772  
COOK COUNTY RECORDER

This ASSIGNMENT OF MORTGAGE is made as of the 1st day of February, 1993, by the Resolution Trust Corporation as Receiver/Conservator for OLYMPIC FEDERAL SAVINGS ASSOCIATION, AS SUCCESSOR BY MERGER TO OLYMPIC MORTGAGE CORPORATION, hereinafter referred to as (the "Assignor"), whose mail address is 801 17th Street, N.W., Room 900, Washington, DC 20434 to Bankers Trust Company, of California N.A. a national banking association, as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC Mortgage Pass-Through Certificates Series 1992-6, hereinafter referred to as (the "Assignee"), located at 3 Park Plaza, 6th Floor, Irvine, CA 92714.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing (and therein, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage dated 12/22/88, made by MICHAEL KAPUSTKA, DIVORCED NOT SINCE REMARRIED to SUBUREA/ METRO MORTGAGE CORPORATION in the original principal sum of \$105,500.00 and recorded on 12/23/88 in the Official Record Book N/A, Page N/A, Instrument No. 88591049, of COOK County, upon the property located at 1429 ORCHARD PLACE, ARLINGTON HEIGHTS, ILLINOIS, 60005. (See Exhibit A)  
Tax Parcel/ID No: 03-31-301-042-0000

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Notwithstanding anything herein to the contrary, this assignment is made without recourse, representation or warranty of any type whatsoever.

Witness:

Resolution Trust Corporation, as  
Receiver/Conservator for OLYMPIC  
FEDERAL SAVINGS ASSOCIATION, AS  
SUCCESSOR BY MERGER TO OLYMPIC  
MORTGAGE CORPORATION

By: Linda Moesch  
Name: LINDA MOESCH

By: KC Wilson  
Name: KC Wilson  
Title: Attorney-in-Fact

94076772

Handwritten initials and date: 01/25/94

# UNOFFICIAL COPY

PROPERTY

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Property of Cook County Clerk's Office

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PROPERTY

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STATE OF CALIFORNIA )  
COUNTY OF San Diego ) SS:

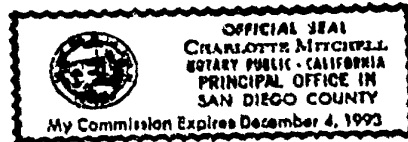
I, Charlotte Mitchell, a Notary Public in and for the state and county aforesaid, do hereby certify that KC Wilson, Attorney-in-Fact for the Resolution Trust Corporation as Receiver/Conservator for OLYMPIC FEDERAL SAVINGS ASSOCIATION, AS SUCCESSOR BY MERGER TO OLYMPIC MORTGAGE CORPORATION, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Witness my hand and official seal.

Charlotte Mitchell  
Notary Public

My commission expires:

(SEAL)



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AMERICAN  
SCHOOL

1000 N. LAUREL ST.  
CHICAGO, ILL. 60610

Chicago Public Schools

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JAN 10 1970  
CHICAGO PUBLIC SCHOOLS  
1000 N. LAUREL ST.  
CHICAGO, ILL. 60610

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EXHIBIT "A"

72  
Located in

COOK

County, Illinois:

UNIT NUMBER 1429D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

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