

Loan No. 6032088
ILLINOIS COOK County

UNOFFICIAL COPY
94076364

KNOW ALL MEN BY THESE PRESENTS, that Bank of America N.T. & S.A. as successors by merger with Security Pacific National Bank, as Trustee (Bank of America), for reasons satisfactory to itself, hereby appoints and substitutes Bank of America as Trustee in said Mortgage and the said Bank of America as such substituted trustee, is hereby vested with all the title, interest, powers, duties and trusts conferred upon the Trustee by said Mortgage, Bank of America N.T. & S.A., a Delaware corporation, hereby acknowledges that the note secured by a certain mortgage, dated 01/14/65 January 14, 1965, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 19369013 in Book -- of Mortgages, at Page -- executed by ELECTRONIC HOMES INC A ILLINOIS CORPORATION AND WALTER L JOHNSON II AND PHYLLIS C JOHNSON HIS WIFE as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied; and

move to: water and Phyllis Johnson
3611 Shannon Drive
Northbrook, IL
MAIL # 31956

THEREFORE, Bank of America N.T. & S.A. as successors by merger with Security Pacific National Bank, as Trustee does hereby cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:
LOT 4 IN BLOCK 115 IN WHITE PLAINS UNIT SIX BEING A SUBDIVISION IN SECTION 9 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PEN: 04-09-102-019

CHA: 2621 Shannon Northbrook, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Orange, California on DEC 20 '93.

Bank of America N.T. & S.A. as successors by merger with Security Pacific National Bank, as Trustee

By: [Signature]
Vice President
Bart W. Forrest

[Signature]
GLORIA S. CASTILLO

STATE OF CALIFORNIA

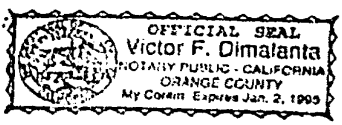
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 8183

State of CALIFORNIA
County of ORANGE

On DEC 20 '93 before me, VICTOR F. DIMALANTA - NOTARY PUBLIC
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared Bart W. Forrest AND GLORIA S. CASTILLO
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Victor F. Dimalanta
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though the state does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

INDIVIDUAL 94076364
 CORPORATE OFFICER(S)

TITLE(S)
 PARTNER(S) LIMITED GENERAL
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)
BANK OF AMERICA NT & SA

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

OPTIONAL SECTION
TITLE OR TYPE OF DOCUMENT _____

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

NUMBER OF PAGES _____ DATE OF DOCUMENT _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

UNOFFICIAL COPY

DEPT-01 RECORDING

TRAN 4294 01/24/94 15:01:00

*-94-076364
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$23.50
. T#1111 TRAN 4294 01/24/94 15:01:00
. #0046 # *-94-076364
. COOK COUNTY RECORDER

94076364

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1/13/16

5325 Spectrum Drive Frederick, MD 21701
The Prudential Home Mortgage Company, Inc.

Prepared by: Terri Korman (1942)

Notary Public

I, _____, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, personally known to me to be the Vice President of Bank of America N.T. & S.A. as successor by merger with Security Pacific National Bank, a corporation of the State of Delaware, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal on _____.

ASSISTANT SECRETARY

COUNTY OF COOK

Office of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that Bank of America N.T. & S.A. as successor by merger with Security Pacific National Bank, as Trustee (Bank of America), for reasons satisfactory to itself, hereby appoints and substitutes Bank of America as Trustee in said mortgage and the said Bank of America as such substituted trustee, is hereby vested with all the title, interest, powers, duties and trusts conferred upon the Trustee by said mortgage, Bank of America N.T. & S.A., a Delaware corporation, hereby acknowledges that the note secured by a certain mortgage, dated 01/14/65 January 14, 1965, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 19369013 in Book -- of Mortgages, at Page -- executed by

157956

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R DEPT-01 RECORDING 423.50
191111 TRAN 4294 01/24/94 15:01:00
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COOK COUNTY RECORDER

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