Know all Men by these Presents. that the ST. PAUL FEDERAL BANK FOR SAVINGS, 94076366

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder	r of a mortgage
interest in the following described premises, situated in the County of and State of Illinois, to wit: P.I.N.#01-181612-1	4538 N. ST. LOUIS
	CHICAGO, ILL 6062
LOT 9 AND THE NORTH HALF OF LOT 10 IN BLOCK 3 IN A.H. HILL	

DIVISION OF THE NORTH EAST QUAR	ORTHWESTERN ELEVATED RENORTH HALF OF THE SOURTER OF SECTION 14, TOWNS THIRD PRINCIPAL MERIL	TH WEST QUARTER OF TH INSHIP 40 NORTH, RANGE	E
PERMAPONT INDEX	NUMBER: 13-14-214-026	5-0000	
for and in consideration of or			on, the receipt whereof is
hereby acknowledged uses h	ereby Remise, Convey, Rela	sase and Quit-Claim unto	um production and the second of the second of the second s
	DYCE BENNETT, HIS WIFE		
of the County ofCOOK	end State of Illinois, all to be described premises, through the control of the c	he right, title, interest, clain ough or by a certain mortga 8., and recorded or regist County in the St. No88383867, and	age deed bearing date the stered in the office of the ate of Illinois, in Volume at a certain Assignment of a recorded or registered in the State of Illinois, in
IN TESTIMONY WHEREOF,		FOR SAVINGS hath here presents to be signed by its ant Secretary.	unto caused its corporate
	ST. PAUL FEDERAL BANK By:	FOATSAVINGS)	DACTOJEG AXXISXMXVICE President EN N. NOVICKI ASSISTANT Secretary
		CATI	HEBINE J. BOUSHAY
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary F the persons whose names are authorized efficers of the St. F and severally acknowledged officers of said corporation are authority given by the Board of voluntary act and deed of sail	Public in and for said County subscribed to the foregoin Paul Federal Bank For Saving that they signed and delivered caused the corporate sea of Directors of said Corporat	ig instrument are personally and that they appeared be red the said instrument in vilon said corporation to be a ion as their free and voluntaind purposes therein set fo	y known to me to be duly before the Chis day in person writing as duly authorized affixed there to pursuant to art, and as the free and orth.
Given under my hand and no	tarial seal, this 6TH day	ofJANUARYA.D.	19.94
This instrument was prepared ZOSKE/COOPER ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635		"OFFICIAL CHARLOTE.	COLUMN TO STATE AND A STATE OF THE STATE OF
	•	My Commission Exp	100 04103144
FOR THE PROT	FCTION OF TH	HEOWNER TH	り HS BEL FASE

SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

Paul and Jayce Bennett 4538 North St. Louis Ruenue chicago, ila

Box 204

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 01-181612-1

Name PAUL BENNETT & JOYCE BENNETT

Address 4538 N. ST. LOUIS

60625 CHICAGO, ILL LOAN REPAID 12-14-93

141111 TRAN 4294 01/24/94 15:4240 40348 4 *-94-1376349 COOK COUNTY RECORDER

Property of Cook County Clerk's Office