

UNOFFICIAL COPY

PREPARED BY:  
SUSAN E. CHANG  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

94077530

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY  
5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 93-004-2937

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1993  
executed by  
EUN GYU LEE AND IN KYU LEE, HUSBAND AND WIFE AND KWANG JOO LEE,  
MARRIED TO JIN O LEE

to PACIFIC MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 94077529

described hereinafter as follows:  
LOT "A" IN SELBOE AND JOHNSEN'S RESUBDIVISION OF THE SOUTH 44.48 FEET  
OF LOT 9 (EXCEPT THE EAST 80.4 FEET THEREOF) AND THE NORTH 5.52 FEET OF  
LOT 8 (EXCEPT THE EAST 80.4 FEET THEREOF) IN BLOCK 2 IN COLUMBIA  
SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4  
AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF THE RAILROAD  
AND THE NORTH 264.0 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, RECORDED APRIL 28, 1960 AS DOCUMENT 17840870, IN COOK  
COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

09-27-218-065

1994 JAN 25 AM 11:04

94077530

23.00  
TT

Commonly known as:  
709 NORTH DEE ROAD, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 12/16/93 before me, the  
(Date of Execution)

BY: Susan E. Chang  
ITS: PRESIDENT

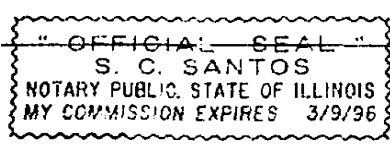
undersigned, a Notary Public in and for said County and State,  
personally appeared SUSAN E. CHANG  
known to me to be the PRESIDENT  
and LIEN LIEN LUU  
known to me to be PROCESSOR

BY: Lien Lien Luu  
ITS: PROCESSOR

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public S. C. Santos  
My Commission Expires 3/9/96 County COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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