

Know All Men by These Presents, THAT THE

FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RUTH BROWN (WIDOW)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 25TH day of OCTOBER A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 88507063, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 30 IN BLOCK 3 IN COLES SOUTH ENGLEWOOD PARK SUBDIVISION, OF THAT PART OF SOUTH ENGLEWOOD KNOWN AS SISSON AND NEWMAN'S IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8541 S. WALLACE, CHICAGO, IL 60620

PIN# 20-33-313-002

THIS DOCUMENT PREPARED BY: FLEET FINANCE INC./PAT NORRIS 2001 MIDWEST RD., SUITE 208 OAK BROOK, IL 60521



94077828

DEPT-01 RECORDING \$23.50
705665 TRAN 2518 01/25/94 09:07:00
#4434 *74-077828
COOK COUNTY RECORDER

Witness my hand, this 5TH day of JANUARY, 19 94



Fleet Finance, Inc. (A Delaware Corporation)

Signature Vice President

BRIAN J. TANNER Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, BRIAN TANNER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 5TH day of JANUARY, 19 94.

My Commission Expires: 3/27/97

Sandra Wiech Notary Public, State of Illinois

Handwritten initials 23.50 TT

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

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