

RELEASE OF MORTGAGE TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher for the better of this form
warrants any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00
T-1111 TRAN 4298 01/25/94 09:54:00
#0130 * -94-077950
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FREDDIE L. DAVIS, MARRIED TO JACQUES
DAVIS
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of
OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 91596744, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOT 5 (EXCEPT THE NORTH 6 FEET 3 INCHES) AND THE NORTH 1/2 OF LOT 6 IN BLOCK 7 IN
GALE AND WELCHS RESUBDIVISION OF BLOCKS 27 TO 1 AND 46 TO 50 IN A. GALES SUBDIVISION
OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-32-316-019

Address(es) of premises: 1642 N. MERRIMAC

Witness _____ hand _____ and seal _____, this 27TH day of DECEMBER, 1993.

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT (SEAL)

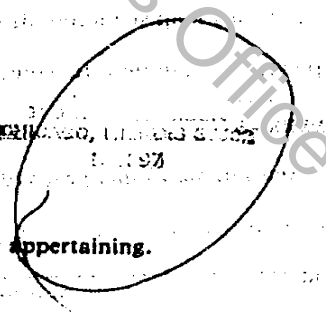
KEVIN MCVEY, VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

5210396

INTERCOUNTY TITLE

94077950



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RLH-26-29319

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RELEASE DEED
By Corporation

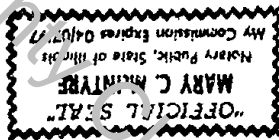
TO

ADDRESS OF PROPERTY:

ADDITIONAL

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires APRIL 7, 1997

Mary C. McIntyre
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 27TH day of DECEMBER 19 93

act, and in the free and voluntary act of said corporation, for the uses and purposes therein set forth.

present to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument; and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT, and personally known to me to be the

a ILLINOIS corporation, and KEVIN MCVEY, personally

personally known to me to be the SENIOR VICE PRESIDENT of THE SOUTH SHORE BANK OF CHICAGO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY

I, MARY C. MCINTYRE, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

15624076