

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

94077188

Plaintiff

CASE NO. 94M1-400372

v.

UTTAM S PATEL (O)

ET AL

Defendant(s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the JAN 14 1994 day of

_____, 1994, for violations of the Chicago

Building and Housing Code, and is now pending in said court and

that the property affected by said cause is located at the

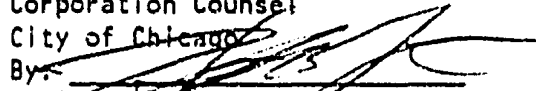
following address:

4954 4954 N OAKLEY AV

and is legally described as follows:

*** REFER TO ATTACHED ADDENDUM ***

Susan S. Sher
Corporation Counsel
City of Chicago

By: 
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

Deposit in box no. _____

Recorders Office

CLERK
RECORDED
INDEXED
60-2 JAN 14 PM 2:00
78-03-11

Handwritten initials

1994 JAN 25 AM 9:15

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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2012-01-01

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 4954 4954 N OAKLEY AV

UTTAM S PATEL (O)
4954 N OAKLEY
CHGO IL 60625

SAVITABEN S PATEL (O)
4954 N OAKLEY
CHGO IL 60625

SURESH K PATEL (O)
4954 N OAKLEY
CHGO IL 60625

SUSHILA PATEL (O)
4954 N OAKLEY
CHGO IL 60625

DAMEN FEDERAL BK FOR (M)
SAVINGS
5100 S DAMEN
05-25-90 DOC #90246228
CHGO IL 60609

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 4954 4954 N OAKLEY AV
PI# 14-07-311-006

FRONT

LOT 11 IN PETER BARTZEN'S SUBDIVISION OF THE NORTH
2 ACRES (EXCEPT THE EAST 1/4 OF THE SOUTH 20 FEET
THEREOF) OF THE WEST 1/2 OF THE SW 1/4 OF THE SW 1/4 OF
SECTION 7, TOWNSHIP 40 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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