

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0014 TRAN 0549 01/25/94 09:42:00
#9738 # -94-078429
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Land Title L-211907-02

KNOW ALL MEN BY THESE PRESENTS, That Corporate America Federal Credit Union, 970 Oaklawn Ave., Elmhurst, Il. 60126

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maureen S. Droessler and James Gassen, 1616 W. Touhy Ave., Park Ridge, Il. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 29th day of September, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92735073, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

94078429

The West Three Fifths (3/5) of Lot Twenty Five (25), Lot Twenty Six (26) and the East One Fifth (1/5) of Lot Twenty Seven (27) in Block Three (3) in Aldine Addition of Park Ridge, Being a Subdivision of the East Twenty (20) Acres of the South East Quarter (1/4) of the South East Quarter (1/4) Excepting and Reserving out of Said Premises a Lot Ninety (90) by Three Hundred (300) feet in the South East Corner of said Twenty (20) Acres of Section 27, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

94078429

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-27-426-021
Address(es) of premises: 1616 W. Touhy Ave., Park Ridge, Il. 60068

Witness _____ hand _____ and seal _____, this _____ day of _____ 19 _____

Samuel Griffin (SEAL)
Regional Manager

Vivra Murphy (SEAL)
Loan Officer

This instrument was prepared by Corp Amer Fed Cr.Un., 970Oaklawn, Elmhurst, Il. 60126
(NAME AND ADDRESS)

MAIL TO →

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RELEASE DEED

By Corporation

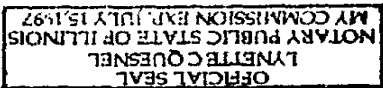
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS



Commission Expires 7/15/97

NOTARY PUBLIC
Lynette C. Quessel

GIVEN under my hand and seal this 19th day of November 1983

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and several acknowledged that as such _____ and _____ Secretary; they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____ Loan Officer _____

_____ personally known to me to be the _____ of said corporation, and personally known to me to be the

_____ corporation, and Vivra Murphy _____, personally

personally known to me to be the _____ Regional Manager _____ of Corporate America Fed Cr Union,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Samuel Griffin _____

_____ a notary public

STATE OF Illinois

SS.

COUNTY OF DuPage

Property of Cook County Clerks Office

675-82056