

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

94078483

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"This Instrument Filed For Record By SJS As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID OCTOBER 12, 1979 AND KNOWN AS TRUST NUMBER 3317,
Coughlin, 8211 Oak Park, Burbank, IL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7 day of June 1990, and recorded in the Recorder's Office of cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9027003, to the premises therein described, situated in the County of cook, State of Illinois, as follows, to wit:

THE SOUTH 77 FEET OF THE NORTH 231 FEET OF LOT 25 IN F. J. BARTLETT'S 79th STREET ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19 31 210 028

P/A 8211 Oak Park, Burbank, IL 60459

DEPT-01 RECORDING \$23.50
7#0014 TRAN 0557 01/25/94 13:12:00
\$9795 * -94-078483
COOK COUNTY RECORDER

94078483

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its VICE President, and attested by its ASST

Secretary, and its corporate seal to be hereto affixed, this 28 day of December, 19 93.

TRANSAMERICA FINANCIAL SERVICES
By William J. McKay President
Attest: Wendy S. Lorenzsen Secretary
ASST Secretary

2350
JPM

This instrument was prepared by LINDA HUDAK, 7601 S. Kostner, Chicago, IL 60652

925 N. Plum Grove Road
Schmaburg, Illinois 60173



REAL ESTATE
INFORMATION SERVICES
Order No.

32062/68 (John Coughlin)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

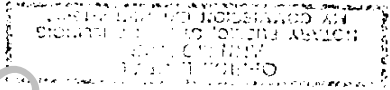
ADDRESS OF PROPERTY:

MAIL TO:

John W. ...
5311 ...
Bank, ... 60459



Property of Cook County Clerk's Office



8194056

STATE OF ILLINOIS }
COUNTY OF COOK }
I, ANN MORRIS, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. MCKAY
personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL SERVICES
a corporation, and WENDY S. LORENTZEN, personally
known to me to be the ASST Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and AFFIX seal this 28 day of december 19 93
ANN MORRIS
NOTARY PUBLIC