UNOFFICIAL COPY

CMI P.O. BOX 790002	WHEN RECORDED, RETURN TO
P.O. BOX 790002 St. Louis, Mo 63179-0002	94078550
CMI ACCOUNT # 0010072376 PREPARED BY: A. CRUMP	
EKEEMED DI. N. CROMP	

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO ROBERT M SZYKOWNY AND JEANETTE SZYKOWNY, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MARCH 17, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N. OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92199711 TO THE PREMISES THE EIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 1914126066 COMMONLY KNOWN AS: 3752 WEST 58TH PLACE, CHICAGO IL

THIS RELEASE IS MADE EXECUTED AND DELIVERED PURSUANT TO AUTHORI GIVEN BY THE BOARD OF LIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOU, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR (I'T)BANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 14, 1993.

INC., ATTORNEY-IN-FACT FOR CITIBANK, FBB

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT 94078550

STATE OF MESSOURI

COUNTY OF ST. LOUIS )

1. THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SMISHBANTY IN THE STATE AFORE AID DO CERTIFY THAT DEBBIE

5. HORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MONGAGE, INC., WHOSE MANE IS

SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT

AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING ASSISTANT VICE

PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED TIMEST, AND AS THE FREE

AND MOLIMITARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

ORPORATA SEAI

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 14, 1993

C. LAUER

Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

My Commission Expires: July 13, 1997

nu NOTARY PUBLIC

FOR THE PROTECTION OF THE CLAMER, THIS MELEASE MEEDS TO BE FILED WITH THE NECONDER OF WEEDS IN WHOME OFFICE THE MORTGAGE OR BEED OF TRUST WAS FILED.

94078550

## **UNOFFICIAL COPY**

THE EAST 4.90 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 26 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO A SUBDIVISION OF (EXCEPT THE EAST 50 FEET) THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PEL SEAL OF COOK COUNTY CIENTS OFFICE