

And When Recorded Mail to:

UNOFFICIAL COPY

ROBERT BRAMLETT JR
KIMBERLY BRAMLETT
2438 ORCHARD ST
BLUE ISLAND
IL 60406-0000



94078555

RELEASE OF MORTGAGE/DEED OF TRUST

PREPARED BY: GLENDALE FEDERAL BANK 10509 VISTA SORRENTO PARKWAY SAN DIEGO,
CALIFORNIA 92121

GFB LOAN # 1727388

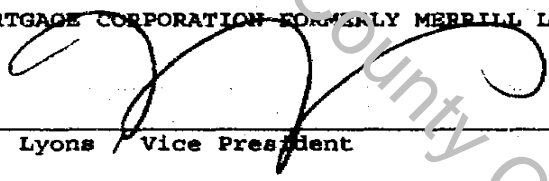
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ROBERT H. BRAMLETT, JR. AND KIMBERLY M BRAMLETT/HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date MAY 07, 1986, and filed for the record in the County Recorder of COOK, as Instr. No. 86189493 in Book, Page on MAY 13, 1986.

CW 62300

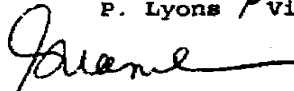
LOT 20 & THE WEST 10 FT. OF LOT 19 IN BLOCK 2 IN CHARLES MORGAN'S SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTHEAST QUARTER EXCEPT THE NO. HALF OF THE NW 1/4 OF THE NE 1/4 OF THE SAID SE 1/4 OF SECTION 25, TOWNSHIP 37N., RANGE 13E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY., IL.

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed on AUGUST 04, 1993

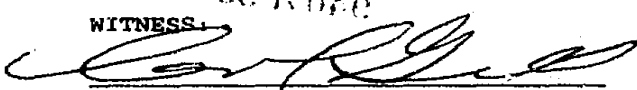
GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION



P. Lyons Vice President

ATTEST:


S. Kane / Assistant Secretary

WITNESS:


Carol Gill


Amy Lilly

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(CORPORATE ACKNOWLEDGEMENT)

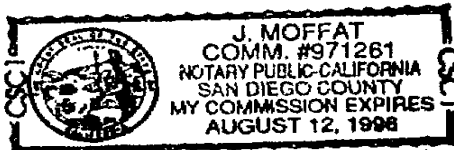
State of CALIFORNIA

County of SAN DIEGO

On AUGUST 04, 1993, before me, J. Moffat, personally appeared P. Lyons / Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


J. Moffat



Handwritten initials and date: 8/5/93

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T#0014 TRAN 0562 01/25/94 14:33:00
99873 + *-94-078555
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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