CA 67391

UNOFFICIAL COPY RELEASE OF MORTGAGE

94078608

| Mancilla. A | gage executed by: <u>Franci</u> : Rachelor | sco Abarca. A Bachelor and Porfirio | |
|--|---|--|--|
| as Mortgago | r to <u>Centrust Mortgage (</u> | Corporation | |
| October | , A.D. 19 <u>90</u> | bearing date the <u>9th</u> day of and recorded on the <u>15th</u> day of | |
| <u>October</u> Page | | n Book | |
| of the Recor | rds of Deeds of Cod | okCounty, rsigned hereby releases said Mortgage | |
| CEPEK'S SUB OF THE EAST RANGE 13, EA | THE EAST 4.38 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 2 IN R.A. CEPEK'S SUBDIVISION OF BLOCKS 2 AND 7 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGENY MENUE, IN COOK COUNTY, ILLINOIS. | | |
| | | 94078808 | |
| ŕ | | | |
| | Fo | DEPT-01 RECORDING \$23. T#0014 TRAN 0562 01/25/94 15:00:00 #9927 # *-94-1078608 COOK COUNTY RECORDER | |
| (| 1 0/ | <u>.</u> | |
| | | | |
| ATTEST: | Mich WW | NELLON MORTGAGE COMPANY | |
| SONT | A REYNA STANT SECRETARY | The Bened | |
| 7004 | Siraii Scarcirati | EY: DESOL + MILLI | |
| | | ASSISTANT VICE PRESIDENT | |
| STATE OF | TEXAS HARRIS | 94078608 | |
| COUNTY CI | *************************************** | · S = | |
| in the StateDEBRA_ to be the ofNELL | e and County aforesaid to BRAIN and and ASSISTANT VICE PRESIDENT | a corporation and that the seal (fixed) | |
| WITNES. | S my hand and official se | in the County and State last aforesaid | |
| | A STATE OF THE PARTY | A STATE OF THE STA | |
| | tission Expires | PEGGY PARKER, Motary Public | |
| | 9/10 | 10 T | |
| RECORDER | | THIS RELEASE SHALL BE FILED WITH THE ES IN WHOSE OFFICE THE MORTGAGE OR | |
| RECORDER TRUST DE | OF THE REGISTRAR OF TITU ED WAS FILED.*** | ES IN WHOSE OFFICE THE MORTGAGE OR | |
| RECORDER | OF THE REGISTRAR OF TITLE | ES IN WHOSE OFFICE THE MORTGAGE OR | |

UNOFFICIAL COPY

RETURN TO: FIRST AMERICAN TITLE INSURANCE COMPANY

Property of Coot County Clert's Office

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