## UNOFFICIAL COPY,

| LN | #_ | 208884        |   |
|----|----|---------------|---|
| PN | ŧ  | 08-13-411-011 | 1 |

## ILLINOIS RELEASE OF MORTGAGE OR TRUST

97078619

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness sacured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO

| NICHOLAS C. N   | OCCIA AND KATHLEEN  | MOCCIA  |   |                                      |
|---|---|---|---|--------------------------------------|
| 220 VESTMERE  | DES PLAINES, IL.  | 60016   |   |                                      |
| Mortgage test<br>in the Record<br>in Book<br>the premises   | nd whatsoever it m<br>ing date the 14TH<br>er's Office of, Page   | ay have acquired in day of TUNE COOK CO Document situated in the Co   | right, title, inter- t, through or by a co- , 19 91 , and recounty, in the State  No. 3973125  ounty of COO   | ertain<br>orded<br>of Illino<br>, to |
| *SEE BACK   | 08-13-111-011   | CO MIC:   | 930:5   | 119                                  |
| Dereg   | 73311463  |   |   |                                      |
| together with appertaining.   | all the apportant   | nces and privileges   | thereunto belonging   | gs or                                |
| these present:<br>by its Assist   | s to be signed by   | it Sinior Vice Pre<br>its corporate seal<br>, 19  | PRPORATION, has caused and attested to be hereto affix  | d<br>ed,<br>රා                       |
| 940   | 78619   | PAPELA AL SAFO  | S, SENIOR VICE PRES   | IDENT OF                             |
|   | 94078619  | Viole -   | - A-  | <u>د</u>                             |
|   |   | SYLVI LEWIS.  | ASSISTANT SECRETARY   |                                      |
| aforesaid, DO to be the SEN' SYLVIA LEWIS, corporation, are subscribed person and ser ASSISTANT SECI caused the corporation authority and voluntary | klenburg ) ss.  (LE), a Notary Pu HEREBY CERTIFY th IOR VICE PRESIDENT personally known and personally known i to the foregoing verally ackowledge RETARY, they signe rporate seal of sa given by the Board | at PAMELA A. SANDS, of BARCLAYSAMERIC to me to be the AS wn to me to be the instrument, appear d that as such SENI d and delivered that decorporation to b of Directors of same and voluntary a | d County, to the Stapersonnally crown an/MORTGAGE CULTORA'S SISTANT SECRETARY of same persons whose is ded before me this defore yellow the said instrument and e affixed thereto, in the corporation, as is act of said corporation. | to me FION, F said names ay in and i |
| GIVEN under my  | hand and my seal  | this 28TH day o   | f <u>June</u> , 199   | <u>)3</u> ,                          |
| THIS INSTRUMENT<br>BarclaysAmerica<br>PO Box 35586<br>Charlotta, NC   | T PREPAID BY:<br>an/Mortgage Corp.<br>28235-5586  | Notary Public  My Commission  | Bulling Congression   | FARL<br>BLIC                         |
| •   |   |   | A TENBUR  | COUNTY                               |

## **UNOFFICIAL COPY**

LOT 11 IN BLOCK "Q" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 3, SLING A SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE OWNER'S SUBDIVISION OF ARRIDIAN, ACCORDING TO PLAT OF SAID KUNTZE'S HIGH RIDGE THIRD ARINCIPAL 3, REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, LILINOIS, ON JUNE 27, 1960, AS DOCUMENT NUMBER 1928619.

Ox Cook County Clerk's Office

14.00 1 15.00 0 16.00 16

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