S88000 OGRADY NOFFICIAL COPY S S

RELEASE OF MORTGAGE

94078755

to BANC ONE MORTGAGE	CORPORATION		
and thereafter assigned to			
dated December 4th	, 19 <u>_92</u> , calling for the or	ginal principal sum c	of
EIGHTY THREE THOUSAN			
(\$ 83,850.00), and	ecorded in Mortgage Record_		page,
and or Instrument # 92939			
Cook	County, Illinois	,mc	ore particularly described as
follows, to wit:			
E NORTH 30 FTET OF T NERS' DIVISION OF PA E NORTHWEST ()! OF S IRD PRINCIPAL 'ERIDI IN # 12-24-170-063	· · · · · · · · · · · · · · · · · · ·		
C/K/9 3703 N. Pa	cific Chicago t	: 4 606 309FT-1 14001 14024 0024	01 RECORDING 1 TRAN 9550 01/25/94 10: 6 キ サータ4ーロア8フラ OK COUNTY RECORDER
is hereby fully released and sa	tistie 1.		
IN WITNESS WHEREOF, the u officers, they being thereto du	ndersigned has hereunto set its ly authonad, this <u>15th</u> day	corporate hand and of January	i seal by its proper , 19 <u>94</u> .
	0/	DAMC ONE	MORTGAGE CORPORATION
	T _B	BANC ONE	MORIGAGE CORPORATION
	KTM.	D. GREAVES	
		PRESIDENT	-07
		1 00 11	00 J.
£	By	5 ghill X Ja	ulch
Ē		ALO J GREULIO	
	ns ASS.	ISTANT VICE PI	ZESTNEUL
Corporate Seal		C/	
		(0,	
FOR PROTECTION OF OWN REGISTRAR OF TITLES IN WH	ier, this release shall lose office the mortgage	OR DEED OF THUS	THE RECORDER OR THE TWAS FILED.
State of INDIANA	•		
County of JOHNSON	,		
	·		U _C
Before me, the undersigned, a		County and State this	
19 94, personally appeared	KIM D. GREAVES	E PRESIDENT	and
ASSISTANT VICE PRESI			respectively, of
F10000 45412 V 2020 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			**************************************
BANC ONE MORTGAGE CO			
who as such officers for and o	n its behalf acknowledged the	execution of the for	egoing instrument.
Witness my hand and Notarial	Seal	2 1. 1/	
Latoral Double	OF JOHNSON AULT	Public E K. WILSON	accon
MY COMMISSION E	KPIRES NOVEMBEH 18, 1967		
The dment prepared by:	Hilda C. Jones		
	Payoff Specialist BANC ONE MORTGAGE C	ORPORATION	0.5
	450 E WASHINGTON ST		An -
•	SUITE 334	6204	
	INDIANAPOLIS, IN 4	U&U3	
AFTER RECORDING MAIL TO:	O. T.		
OGRADY JOHN	√ 1 = 3	-	

3703 PACIFIC N

CHICAGO, IL 60634-

MAIL TO: N 60634- Bot 10

IL_REL

UNOFFICIAL COPY

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Proberty of Cook County Clerk's Office

EMERICAN PLEASURE OF THE PROPERTY OF THE PROPE