

94078851

## KNOW ALL MEN BY THESE PRESENTS:

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	CHICAGO MORTGAGE CORPORA	rion county	
of COOK and State			
has made and appointed, and BY THESE PRES. Crowley, or Diane M. Alilson, or Janice Fugisan of Household Bank, f.s.b. of the City of Wood Da and lawful attorney for and in my name and stee	g, or Andrew D. Trassler ie, County of Dupage and State		
Execute any and all documents for the purpose deed of trust, security instrument and note, included and of trust, or security instrument and note all	ling but not limited to, an assign:	nent of mortosos.	
Borrower(s) Names: ROBERT E. & NANCY J. I Address of Property: 1 (2) KILLARNEY LANE City, State, Zip Code:NORTHD: 200K, IL. 60062 HMS Loan Number:	łovey		
giving and granting unto my said attorney full power; and thing whatsoever, requisite and nucessal to all intents and purposes, as I might or could distill power of substitution and revocation, hereby shall lawfully do or cause to be done by virtue in	ry to be done in and about the p to it personally present at the d ratifying and confirming all that	remises, as fully, ping thereof: with	
*		OANMORMA	
IN TESTIMONY WHEREOF, I have hereto a	set my nand and seal this	15TH day of	Meri Maria Maria Maria
			). 14
Robert	AMXOU DEPT-0	L RECORDING \$2	? 23.00
	[]	TRAN 9558 01/25/94 11:22:	
State of: ILLINOIS County of: COOK	. 40356 . 0809	+ *-94-078851 K COUNTY RECORDER	
I, PAULA MONCIVAIZ , a notary	public in and for, and residing in	the said County,	
in the State aforesaid, do hereby certify, that personame is subscribed to the foregoing instrument acknowledged that he signed, sealed and delivered for the uses and purposes therin set forth.	t appeared before me this da	y in person and	
GIVEN under my hand and notarial seal the is $\frac{1}{2}$	5TH day of DECEMBER	19	
Notary Publ	Monima	2200	
1201 Showelland 400	PAULA MONCIVALE  The Princip State of Hillingia  Formulation Expires 6/13/95	20	
Monthburk, De. 60062	NETTENCE (TOHESHOH WEES: 20	85. 60 AAM	

**UNOFFICIAL CORY** 

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Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

NOT 26 IN UNIO REDIER 2, RESURDIVISION OF FART OF BLOCKS 2 AND 5, ALL OF BLOCK 6 TON TO BALL
MITH 42 MORTH,
NEST 1/2 OF THE SLA.
ASHIP 42 MORTH, RANGE 1.
FLAT THEREOF INCORDED AS D.
PIN', 04-13-106-034 THE THE VALATED STREETS AND ALLEY ADJOINING SAID BLOCKS, ALL IN THE FIRST ADDITION TO EMPARE HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIE 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL HERIDIAN, AND PART OF THE HEST 1/2 OF THE SOUTHEAST 1/4 OF THE MORTHWEST 1/4 OF SAID SECTION 13, TOHKSHIP 42 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF PRODUCED AS DOCUMENT 16,356,893. IN COOK COUNTY, ILLINOIS.

undungski kungunggan lah mahilipa kangangan dari di digunggan kangangan dari sa

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