

UNOFFICIAL COPY
FULL SATISFACTION
AND RELEASE OF MORTGAGE

94078052

COLUMBIA NATIONAL BANK

Loan No. 45457

a corporation existing under the laws of the State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Charlene Ginsburg, Widow and Susan H. Ginsburg Splnster
of the county of Cook and state of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

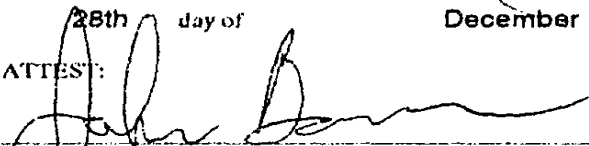
25th day of April, A.D. 19 88, and recorded in the Recorders Office of
Cook County, in the State of Illinois, in book
of records, on page _____, as document No. 88448003, and a certain Assignment
of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's
Office of _____ County, in the State of _____, in
book _____ of records, on page _____, as document No. _____, to the premises therein
described, as follows, to-wit:

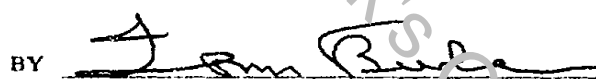
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DEPT-01 RECORDING \$23.00
1111 TRAN 4298 01/25/94 10:18:00
CHICAGO, ILLINOIS 60602
BOOK COUNTY RECORDER

Property Address: 7549 Waukegan Road Niles, IL 60648
PIN# 10-30-302-001 & 10-30-302-002 & 10-30-302-003 & 10-30-302-004 & 10-30-302-005
situated in the CITY of Niles, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Vice President and attested by its Vice President this
28th day of December, A.D. 19 93

ATTES: 
John Bonino Vice President

BY 
Tom Burke Vice President

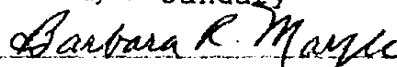
STATE OF Illinois
COUNTY OF Cook SS. I. Barbara R. Marzec the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John Bonino
personally known to me to be the Vice President of COLUMBIA NATIONAL BANK

_____, a corporation, and Tom Burke personally known to me to be the Vice President
of said corporation, and personally known to me to be the same persons whos names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument
as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given
by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of January

THIS INSTRUMENT WAS PREPARED BY:



"OFFICIAL SEAL"
BARBARA R. MARZEC
Notary Public, State of Illinois
My Commission Expires 7/8/96

Connie Schaefer
GREAT NORTHERN MORTGAGE
2850 W. GOLF RD. SUITE 403
ROLLING MEADOWS, IL. 60009

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

3779
PROPERTY OF COOK COUNTY CLERK'S OFFICE

94078052

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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800-148003

5/1/08
X-
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[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 22 25 1988 The mortgagor is CHARLENE GINSBURG, WIDOW AND SUSAN H. GINSBURG, SPINSTER

SG GG

("Borrower"). This Security Instrument is given to COLUMBIA NATIONAL BANK OF CHICAGO which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 5250 N. HALLEM AVENUE CHICAGO, ILLINOIS 60656 ("Lender"). Borrower owes Lender the principal sum of TWENTY THOUSAND AND NO/100

Dollars (U.S. \$ 20,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2003. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, interest and all renewals, extensions and modifications; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

GREAT NORTHERN TRUST
PAID

located in COOK County, Illinois: THAT PART OF LOTS 1, 2, 3, 4 AND 5 TOGETHER WITH THE WEST 1/2 OF THE VACATED 16 FOOT ALLEY (AS PER DOCUMENT NUMBER 24846435, RECORDED FEBRUARY 14, 1979) LYING EAST OF AND ADJOINING AFORESAID LOTS IN BLOCK 1 IN TALMAN AND THIELE'S HOWARD AVENUE NILES SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID TRACT 27.32 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 28 MINUTES 42 SECONDS EAST ALONG THE SOUTH LINE THEREOF 18.44 FEET; THENCE NORTH 00 DEGREES 28 MINUTES 20 SECONDS WEST 60.04 FEET TO A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 71.75 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT 73.08 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 89 DEGREES 25 MINUTES 39 SECONDS WEST ALONG THE LAST DESCRIBED LINE 18.44 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 20 SECONDS EAST 59.68 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE NORTH 10.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

RUSH

145003

10-30-302-001 10-30-302-002 10-30-302-003
10-30-302-004 10-30-302-005

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which has the address of 7549 WAUKEGAN ROAD NILES Illinois 60648 ("Property Address"); (Street) (City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.

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Property of Cook County Clerk's Office

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