

UNOFFICIAL COPY

Loan No. 768654-6

Richard J Armstrong

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage

executed by Richard J. Armstrong and Michelina Armstrong to Columbia National Bank of Chicago

dated March 29, 1991 and recorded on 44-1991 in the Office of the County Recorder in Cook County,

State of Illinois, Instrument No. _____ and/or Book

Number _____ of the Records, to wit:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

TAX I.D. #09-23-402-052-0000

PROPERTY ADDRESS: 804 CEDAR LANE
NILES, IL 60648

94078076

DEPT-01 RECORDING #23.00
T#1111 TRAN 4298 01/25/94 10:22:00
#0256 # -94-078076
COOK COUNTY RECORDER

December 02, 1993

NATIONSBANC MORTGAGE CORPORATION

By _____

KEITH J. KUNS VICE PRESIDENT

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON December 02, 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH J. KUNS known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

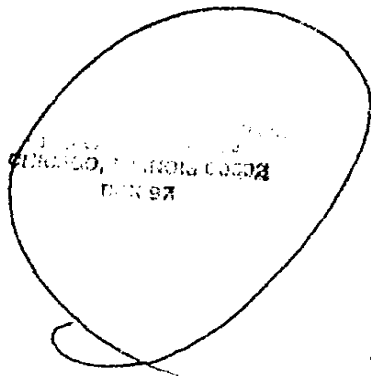
WITNESS My hand and official seal.

PREPARED BY:
Pamela Jackson

Pamela Jackson
Notary Public, STATE OF KENTUCKY

Printed Name Pamela Jackson
My commission expires _____

PO206 002
PXD



Notary Public
State of Large, KY
My Commission Expires 10-5-97

2

23

9365457

91151216

INTERCOUNTY TITLE

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PROPERTY OF
PROPERTY OF COOK COUNTY CLERK'S OFFICE

940780716

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

LOT 12 IN BLOCK 1 IN HOME AND COMMUNITY PLANNING ASSOCIATION COVENTURE ADDITION TO VILLAGE OF NILES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREOF THE EAST 10 ACRES) ALSO THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 78.25 FEET OF THE NORTH 653.14 FEET (MEASURED ON THE WEST LINE THEREOF) OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

09-23-402-053-0000

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09/23/2009

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Property of Cook County Clerk's Office

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