

UNOFFICIAL COPY

94078094

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 207507-1

FILE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit claim unto DALE G. HILLERMAN, DIVORCED NOT SINCE RE-MARRIED AND CHARLES THOROM, MACHELOP

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's Office of COOK County, Illinois, as Document No. 91454793, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO

DEPT-01 RECORDING \$23.50
T41111 TRAM 4298 01/25/94 10:25:00
#0274 *94-078094
COOK COUNTY RECORDER

Property Address: 587 WEST HAWTHORNE PLACE, CHICAGO IL. 60657
Permanent Index No: 14213070360000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 11, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *James Nolan*
Loan Servicing Officer

By: *Patricia Shantz*
Loan Servicing Officer

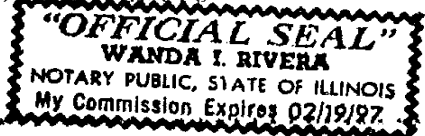
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day and year last first written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES NOLAN / T. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HOLLAND AVENUE
NORIDGE, ILLINOIS 60654

Wanda I. Rivera
NOTARY PUBLIC



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
DALE G. HILLERMAN
587 WEST HAWTHORNE PLACE
CHICAGO IL. 60657



REC'D 991 061

S/374554

INTERCOUNTY TITLE

94078094

23.50



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1000-1000

THAT PART OF LOT 14 IN BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 14; THENCE WEST 45-1/3 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT, 50.52 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ON SAID SOUTH LINE 40.52 FEET TO A POINT 10 FEET WEST OF THE EAST LINE OF SAID LOT; THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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MAY 1 1904
CHICAGO

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