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DEPT-01 RECORDING T\$1111 TRAN 4298 01/25/94 10:27:00 \$0283 : *-94-078103 COOK COUNTY RECORDER

STATE OF ILLINOIS COOK (A) TOWN/COUNTY: Loan No. 881/434050/(PINTA) WHEN RECORDED MAIL TO: INTERCOUNTY TITLE CO RE#:\$1372778 120 WEST MADISON CHICAGO IL 80802

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Asscribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 14an. force, and effect of said Mortgage.

Mortgagor: (HERYL M PINTA, DIVORCED NOT REMARRIED Mortgagee: ALL / IN ANCIAL SERVICES Loan Amount: 5: 0 10 00

Date Of Mortgage: 53-27-87

91116 NS)

Date Of Hecording: 49-33-87 Pin Number: 28-19-365-648-1003 Prop Addr: 166-22 THERES & LANE, TINLEY PARK IL 60477 Doc/Instrument #: 87486558 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION	enal for a count
and recorded in the records of COCK	County, YLLINOIS
 Federal Savings and Loan Associator. 	presents to be executed on <u>JANUARY 4, 1994</u> . AGE CORPORATION dard Federal Savings Bank, FKA Standard ecorded on 11:18:87 as INSTRUMENT NO. 87814067, by and by as conservator for \$tandard Federal Association.
transferee of the Resolution Trust Corp.	Junn, as receiver for Standard Federal Savings Bank June And Adams
V)	de Presi Jent
	everly A. Migharia

STATE OF MARYLAND

COUNTY OF FREDERICK

before me, the undersigned, a Notary Public in said State; JANUARY 4, 1994 Diana Adams and Beverly A. Melia, c personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to te the persons who and Assistant Secretary executed the within instrument as Vice President respectively, on behalf of Standard Federal Savings Bank, attorney in fact for Federal Home Loan Mortgage Corporation

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation

instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carol M. Rollins (Comm. exp. 7-30-94) NOTARY PUBLIC

SPOLM ROLLING NOTARY **PUBLIC** EDERICK CO

(RMO2)



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/434050/(PINYA)

ATTACHMENT "A"

UNIT 103 IN WINSTON COMMONS, NUMBER IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN SIECLAR SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19. TOWNSHIP 38 MGRTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK EY.
DOCUM
NTEREST IN

CONTROL

CONTROL COUNTY, ILLINOIS, Y/HICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOFDED AS DOCUMENT 25242355 ON NOVEMBER 15, 1979, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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