Loan NO 5698840

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by

JULIA ROMERO & ALDA PRESBITERO

kο THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILL.

bearing the date 06/16/88 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Book Page as Document Number 88274154

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: LOT 14 IN BLOCK 2 IN BERGER N. JACOB'S SUBDIVISION OF BLOCK 9 IN SICNE AND WHITNEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF St. Segretary THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-07-206-031

DATED: 11/12/93

FLEET MORTGAGE CORP. F/N/A Mortgage Associates, Inc

By: CREEGAN, Vice President DENNAS

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 12th day of November, 1993 by DENNIS CREEGAN, Vice President and NANCY ANUSZEWSKI, Asst. Secretary of FLEET MOPTGAGE CORP., a Rhode Island Corp., on behalf of said CORPORATION.

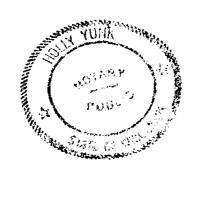
ANUSZEWSKI,

Asst.

Secretary

HOLLY YUNK Notary Public Commission/expires 5/12/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



DEPT-01 RECORDING \$23.00 T#1111 TRAN 4298 01/25/\$4 10:28:00 #0291 # #一タ4一口文名主11 COOK COUNTY RECORDER



UNOFFICIAL COPY

Proberty of Cook County Clark's Office

94078111