

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,
That Guaranty Bank S.S.B. of the
County of Milwaukee and State of Wisconsin for and in consideration
of one dollar, and for other good and valuable considerations, the
receipt whereof is hereby acknowledged, does hereby remise, release,
convey and quit-claim unto Diane Ericson, &
, heirs, legal
representatives and assigns, all the right, title, interest,
claim, or demand whatsoever _____ may have acquired in, through, or
by a certain mortgage, bearing date the June 10, 1988 and
recorded in the Recorder's Office of Cook County, State of
Illinois in of Doc. #88235516,
to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:

94078178

Tax Key No: 07-24-303-017-1276

together with all the appurtenances and privileges thereunto belonging
or appertaining. Witness my hand and seal this Jan. 11, 1994.

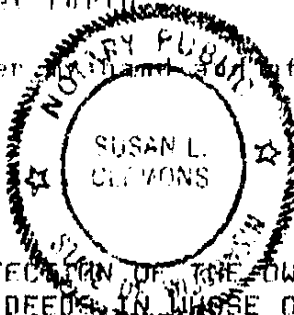
Guaranty Bank S.S.B.

Armando Castillo, Vice-President

State of Wisconsin) ss.
County of Milwaukee) ss.

I, Susan L. Clemons a notary public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President
personally known to me to be the same persons whose name subscribed
to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official notarial seal, this Jan. 11, 1994.



Susan L. Clemons
Susan L. Clemons
My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN THE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

This instrument was prepared by Martin Hersh
7901 W. Brown Deer Road, Milwaukee WI 53223

Please return to: Diane Ericson, 271 Biddlebury Ct 02
Schaumburg IL 60193

Mortgage Loan Number 804964-B

INTERCOUNTY TITLE

DEPT-01-RECORDING
1111-TRAN-4298-01/25/94-10:41:00
#0358 # *-94-078178
COOK COUNTY RECORDER

94078178
\$23.00

2300

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PARCEL 1:

UNIT NUMBER 2644RD2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974, AND KNOWN AS TRUST NUMBER 20534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 925 344; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G2644RD2, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22 925 344 AND AS SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBERS: 22 937 531; 22 939 426; 22 969 592; 23 056 564; 23 129 157; 23 188 446 AND 23 244 162; 23 317 082; 23 349 297; AND 23 418 882; 23 483 798; 23 52 819.

07-24-303-017-1296

94078175